

UNOFFICIAL COPY

00690004

08/15/00 10 001 Page 1 of 3
2000-09-06 14:00:59
Cook County Recorder 25.50



00690004

Recording requested by and
When recorded, return to:
RCG, Inc. 505 San Marin Drive, #300A
Novato, CA 94945
Loan # 2202185
Deal ID: First Alliance

ASSIGNMENT OF MORTGAGE

For Value Received, **FIRST ALLIANCE MORTGAGE COMPANY**, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 17305 Von Karman Avenue, Irvine, CA, 92614 does hereby grant, sell, assign, transfer and convey unto **Norwest Bank Minnesota, National Association, as Trustee of the First Alliance Mortgage Loan Trust 1999-3, without recourse**, (herein "Assignee"), whose address is 11000 Broken Land Parkway, Columbia, Maryland, 21044, without recourse, representation or warranty, all beneficial interest under a certain MORTGAGE dated 6/16/99, made and executed by **Borrower(s): ELWOOD LOERZEL AND GERALDINE S. LOERZEL, NOT AS TENANTS IN COMMON, AND NOT IN JOINT TENANCY BUT AS TENANTS BY THE ENTIRETY** in which MORTGAGE is of record in:

Book/Volume: **Page No.:**
Instr/Doc No.: 99648473
Othr Ref No.:
Parcel/Tax ID#: 13-34-115-022
Twtnshp/Borough:
Trustee Name (DOTs only) :
Original Loan Amount: \$99,740.00
Original Beneficiary: FIRST ALLIANCE MORTGAGE COMPANY
Dist/Sect/Blck/Lot: //
Prop. Add (if avail.): 4736 W SHAKESPEARE AVENUE CHICAGO 606390000
See Attached Exhibit 'A' for Legal Description

which was recorded on 7/7/99 in **Cook (County or Town, whichever is applicable)** in the state of **IL**, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said MORTGAGE, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

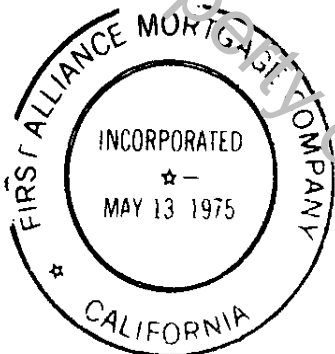
5-7
P-3
5-
M-7
JLK

Page 2 Loan# 2202185

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described First Alliance.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of the 20th day of July, 2000.



FIRST ALLIANCE MORTGAGE COMPANY

By: [Signature]
Name: Jerry A. Hager
Title: Vice President

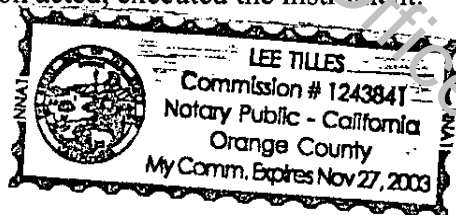
State of California
County of Orange

On July 20, 2000 before me, the undersigned Notary Public in and for said State, personally appeared Jerry A. Hager, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for FIRST ALLIANCE MORTGAGE COMPANY and whose address is 17305 Von Karman Avenue, Irvine, CA, 92614, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

[Signature]
Notary Public: Lee Tilles

My commission expires: November 27, 2003



99848473

EXHIBIT "C"

#202185

LEGAL DESCRIPTION

THE WEST 12.5 FEET OF LOT 19, LOT 20 AND THE EAST 2 FEET OF LOT 21 IN BLOCK 2 IN JOHN F. THOMPSON'S ARMITAGE AVENUE SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1888, AS DOCUMENT 1005184, IN BOOK 31 OF PLATS, PAGE 25 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-34-115-022

Property of Cook County Clerk's Office