

PREPARED BY:

SANDRA SALEMI  
CHICAGO UNITED MORTGAGE, INC.

1439 W. Fullerton  
Chicago, IL 60614

AND WHEN RECORDED MAIL TO:  
CHICAGO UNITED MORTGAGE, INC.

1439 W. Fullerton  
Chicago, IL 60614

Loan # 6051130

00690150

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2000-09-06 12:08:44  
Cook County Recorder 23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage or Deed of Trust**

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. Ninth St., Cleveland, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, August 15th, 2000, executed by JANET BANNISTER, A Single Woman

to CHICAGO UNITED MORTGAGE, INC. and whose principal place of business is 1439 W. Fullerton, Chicago, IL 60614 and recorded in Liber page(s) COOK County Records. State of Illinois described hereinafter as follows:

**PROFESSIONAL NATIONAL TITLE NETWORK, INC.**

ITEM # 09-25-315-052-0000

ALSO KNOWN AS: 7408 N. ORIOLE AVENUE, CHICAGO, Illinois 60621

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF *Illinois*  
COUNTY OF, *Cook*

On *August 15, 2000* before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Lindstrom known to me to be the President of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Brian Lindstrom  
Its: President

Witness:

JOHN LINDSTROM

Notary Public

My Commission Expires:

*7/15/02*



OFFICIAL SEAL

SANDRA SALEMI

NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 07/15/02

(This is for Official Notarial Seal)

# UNOFFICIAL COPY

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LOT 17 AND THE NORTH 2 FEET OF LOT 18 IN BLOCK 36 IN HULBERT'S  
MILWAUKEE AVENUE SUBDIVISION, IN SECTION 25, TOWNSHIP 41  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Permanent Index Number : 09-25-315-052-0000, Vol. 305

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Property of Cook County Clerk's Office