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28/3/0001 21 001 Page 1 of 3
2000-09-07 09:13:50
Cook County Recorder 25.50

Near North
National Title



PARTIAL RELEASE
OF MORTGAGE

Above space for Recorder's use only

A0000030 JA

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS, an Illinois banking corporation, ("First Bank") of the County of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the ASSIGNMENT OF RENTS MORTGAGE hereinafter mentioned, and of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: **FIRST BANK & TRUST COMPANY OF ILLINOIS, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED: JULY 23, 1997 AND KNOWN AS TRUST NO. 10-2148.** PROPERTY ADDRESS: 2358-WEST BLOOMINGDALE, UNIT 2358-2W, CHICAGO, ILLINOIS.

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain ASSIGNMENT OF RENTS MORTGAGE, bearing date the 20TH day of NOVEMBER, 19 98, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document No. 99072005 99072004, to that portion of the original premises subject to said instrument described as follows, situated in the County of COOK, in State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF HEREOF:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 14-31-310-045

Address(es) of premises: 2358 WEST BLOOMINGDALE, UNIT 2358-2W, CHICAGO, ILLINOIS

Witness OUR hand S and seal S, this 16TH day of MAY 2000.

(Signature) (SEAL)
(KENNETH EISERMAN, VICE-PRESIDENT)
(Signature) (SEAL)
(CARL R. RATH, ASST. VICE-PRESIDENT)

RELEASE DEED

BY CORPORATION

STATE OF ILLINOIS

COUNTY OF COOK

ss.

TO

ADDRESS OF PROPERTY:

2358 WEST BLOOMINGDALE, UNIT 2358-2W,
CHICAGO, ILLINOIS

Prepared By NARGESS MARDI

MAIL TO:

Loan operations at:

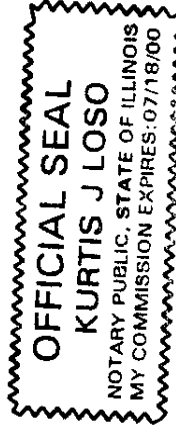
FIRST BANK & TRUST CO. OF ILLINOIS
300 E. NORTHWEST HIGHWAY
PALATINE, IL 60067

I, KURT LOSO a notary public in and for the said County, in the State aforesaid,
DO HEREBY CERTIFY that KENNETH E. SPYMAN personally known to me to be the
VICE President of FIRST BANK & TRUST COMPANY, a AN ILLINOIS
corporation, and CARL R. RATH, personally known to me to be the
ASST. VICE-PRESIDENT of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such VICE President and ASST. VICE-PRESIDENT they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of May 2000.

Kurt Loso
Notary Public

Commission expires: 7/18/00



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EXHIBIT "A"

LEGAL DESCRIPTION

THE WEST 100 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 34 TO 43, BOTH INCLUSIVE, IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, LOTS 1 TO 16, INCLUSIVE AND LOT 17 (EXCEPT THAT PART WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN THE SUBDIVISION OF LOTS 20 TO 34 INCLUSIVE, EXCEPT THE EAST 17.12 FEET OF LOT 34 IN THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT.

COMMONLY KNOWN AS: 2352-58 WEST BLOOMINGDALE, (UNIT 2358-2W)
CHICAGO, ILLINOIS

P.I.N.: 14-31-310-045

Clerk's Office of Cook County