UNOFFICIAL COPOSE 91458 Near North National Title

2000-09-07 09:15:41

Cook County Recorder

25.50



PARTIAL RELEASE OF MORTGAGE

◇ .	
A 0000030 A	Above space for Recorder's use only
	IRST BANK AND TRUST COMPANY OF ILLINOIS,
an Illinois banking corporation, ("Ti st Bank") of consideration of the partial payment of the indebte	f the County of Cook and State of Illinois for and in
consideration of the partial payment of me dollar and other	good and valuable consideration, the receipt whereof
is hereby acknowledged, does hereby REMISE, P.	ELEASE, CONVEY, and QUIT CLAIM unto:
FIRST BANK & TRUST COMPANY OF ILLINOIS. TRUST AGREEMENT DATED: JULY 23, 1997 A PROPERTY ADDRESS; 2352 WEST BLOOMINGDA	NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER AND KNOWN AS TRUST NO. 10-2148. ALE, UNIT 2352-2E, CHICAGO, ILLINOIS
THEY may have acquired	right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS in, through or by a certain MORTGAGE, bearing
date the <u>20TH</u> day of <u>NOVEMBER</u> , 19 98 , an	d recorded in the Fecorder's Office of COOK
County, in the State of Illinois, in book	of records, on page as document No. 99072005
99072004, to that portion of the original pre	mises subject to said instrument described as follows,
situated in the County of	, in State of Illinois, to wit:
SEE EXHIBIT "A" ATT.	ACHED HERETO AND MADE A PART OF HER OF:
together with all the appurtenances and privileg	es thereunto belonging or appertaining.
Permanent Real Estate Number(s): 14-3	1–310–045
Address(es) of premises: 2352 WEST BLOOMIN	GDALE, UNIT 2352-2E, CHICAGO, ILLINOIS
Witness OUR hand S and seal S, this	15TH day of MAY 2000.
KENNETH-BI	SERMAN, VICE-PRESIDENT) (SEAL)
(KENNEIU)I	Cath (SEAL)
(CARL R. RA	TH, ASST. VICE-PRESIDENT)

RELEASE DEED

BY CORPORATION

SS

ILLINOIS

STATE OF_

	COUNTY OF
	I, KURT LOSO
	DO HEREBY CERTIFY
	VICE Pre
Transmission and the second se	corporation, and
ADDRESS OF PROPERTY.	ASST. VICE-PREST
	persons whose names are
2352 WEST BLOOMINGDALE, HNTT 2352-2E	acknowledged that as s
(TT TCT VILLE CITY OF THE COLOR	delivered the said instr
CHICAGO, ILLINOIS	

FIRST BANK & TRUST OD OF ILLINOIS 300 E. NORTHWEST MIGHWAY PALATINE, IL 60067 NARGESS MARDI MAIL Loan operations at: Prepared By_ MAIL TO:

	esaid,	the	JŅ	the		raly	an d		lo as	<u> </u>	۱L	. (20	HC		P	69	14	158	3 _{Page}	2 of '	
COUNTY OF COOK	I, KURT LOSO a no *2 rv public in and for the said County, in the State aforesaid,	BY CERTIFY that KENNETH EI	VICE President of FIRST LAWK & TRUST COMPANY , aN ILLINOIS	corporation, andCARL_R. RATH, personally known to me to be the	ASST. VICE-PRESIDENT of said corporation, and personally known to me to be the s	persons whose names are subscril ed to the foregoing instrument, appeared before me this day in person and severally	acknowledged that as such VICE PRESIDENT they signed and ASST. VICE-PRESIDENT they signed and	delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, persuant	authority given by .ne Board of DIRECTORS of said corporation, as their free and voluntary act, and as	the free and vo un ary act of said corporation, for the uses and purposes therein set forth.	Give, under my hand and official seal this 15th day of 15th as 3000.		O GA	Motary Public	\hat{\chi}	Commission expires: 7 18 0		S OFFICIAL SEA!	KURTIS J LOSO	MY COMMISSION EXPIRES:07/18/00 \$ WWW.WWW.WW.W.C.T.W.W.		
							-2E.											Sç.		OIS		

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EXHIBIT "A"

LEGAL DESCRIPTION

THE WEST 100 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 34 TO 43, BOTH INCLUSIVE, IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, LOTS 1 TO 16, INCLUSIVE AND LOT 17 (EXCEPT THAT PART WEST OF A LOIE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN THE SUBDIVISION OF LOTS 20 TO 34 INCLUSIVE, EXCEPT THE EAST 17.12 FEET OF LOT 34 IN THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT.

COMMONLY KNOWN AS:

2352-58 WEST BLOOMINGDALE, (UNIT 2352-2E)

CHICAGC, ILLINOIS SOUNTY CLORATE OFFICE

P.I.N.:

14-31-310-045