**GEORGE E. COLE® LEGAL FORMS** 

APPLICIAL COPROS 91507

2000-09-07 11:27:37

Cook County Recorder

25.00



WARRANTY DEED Statutory (Illinois)

(Coxporation to Individual) Organization

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THE GRANTOR

MINUKITI ENTERPRISE REALTY INVESTMENT TRUST	
a composition created and existing under and by virtue of the laws of the State of	Inois and duly authorized
to transact business in the State of <u>III in ois</u> , for and in consideration	of the sum of <u>Ten</u>
and/no/100 DOLLAP.S, and other good and valuable consider	
in hand paid, ard rursuant to authority given by the of said composition, CONVEYS and WARRANTS to  XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
Permanent Real Estate Index Number(s): 20-11-305-017-1003	<u> </u>
Address(es) of Real Estate: 5115-17 South University Avenue, Unit 3-B SUBJECT TO: covenants, conditions and restrictions of record,	3, Chicago, Allinois 60615
Document No.(s);; and to General Tofor and subsequent years.  In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has	
President, and attested by its Since the state of	ecretary, this/ D + h day of
"OFFICIAL SEAL"  MADELINESS. SANDERS By  My Complishes Expires 07/25/03  My Complishes 07/25/0	President  Secretary

00691507 **PY** ÜNOFFICIAL Page 2 of VIRGINIA PRINCE CARL PRINCE INVESTMENT TRUST MINORITY ENTERPRISE REALTY Organization Corporation to Individual WARRANTY DEED GEORGE E. COLE® LEGAL FORMS OTO Stopology Ox Cook

State of Illinois, County of	inois	I, the undersigned, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY that X personally known to		
e <del>orp y l</del> a	resident of the	personally known to me to be
"OFFICIAL SEAL" the MADELINE S. SANDERS the MADELINE S. SANDERS THE MADELINE S. SANDERS THE MADELINE STATE OF	ne persons whose names are	Secretary of said community, and personally known to me to be subscribed to the foregoing incrument, appeared before me this day
Notary Public, State of Illinois in person and severally acknowledged that as such President and		
NOTARIAL SEAL HERE  Of said components, as their free and voluntary act, and as the free and voluntary act and deed of said components, for the uses and purposes therein set forth.		
Given under my hand and official seal, this		
This instrument was prepared by Madeline S. Sanders, 8038 S. Hermitage, Chicago, Illinois 60620 (Name and Address)		
Carl Prince	(Name)	SEND SUBSEQUENT TAX BILLS TO:  Carl Prince
MAIL TO: 5117 S. University, University, University, University		_ \ (Name)
	11inois 60615	5117 S. University, Unit 3-B (Address)
(City,	, State and Zip)	Chicago, Illinois 60615
OR RECORDER'S OFF	ICE BOX NO.	_ (City, State and Zip)

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TO COME

5. The land referred to in this Commitment is described as follows:

UNIT 3"B" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5115.5117 SOUTH UNIVERSITY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20835340, IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.





