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Cook County Recorder

25.50

RELEASE DEED
Illinois Statutory



For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

RECORDER'S STAMP

Know All Men by These Presents, The LEVCO FINANCIAL SERVICES of the County of COOK State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto ROOSEVELT SMITH AND MILDRED SMITH of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain MORTGAGE bearing date the 24TH day of NOVE MBER A.D., 1997 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on DECEMBER 31, 1997 as Document No. 97985723 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

SEE EXHIBIT A ATTACHED.

Permanent Index Number (s) 28-35-205-007

Address: 17711 CENTRAL PARK AVE COUNTRY CLUB HILLS IL 60478

Dated this 8TH day of AUGUST, 2000

Sandy / Johnson

Loan Servicing Officer

TOP R

Box 156

20-892

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STATE OF ILLINOIS }	Micontarial relatives
County of Cook }	Ş.
I, the undersigned, a Notary Public in and for said County, in the State afore	esaid, CERTIFY THAT
Sandy Johnson	personally known to me to be
the same person whose name subscribed to the foregoing instrument, appear	ared before me this day in person,
and acknowledged that they signed, sealed and delivered the instrument as	a free and voluntary act, for the
uses and purposes therein set forth.	The selection of the second
Given under my hand and notarial seal, this day of	7, 20
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My commission expires cr , 20(1)	ξ
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EXHIBIT A

LOT 556 IN BLOCK 17 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972 AS DOCUMENT NO. 2604946 AND CERTIFICATE OF CORRECTION COUNTY CLERK'S OFFICE REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT NO. 2646492, IN COOK COUNTY, ILLINOIS.

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