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ILLINOIS

COUNTY OF COOK (A)
POOL NO. 404195
LOAN NO. 3600322-6 (980039746)
[1666968817 FNMA]

08/27/00 10 001 Page 1 of 2
2000-09-07 09:46:26
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 23, 1993, executed by JOSE C. CERVANTES AND MARIA E. CERVANTES, HUSBAND AND WIFE

to FIRST AMERICAN MORTGAGE

and recorded on FEBRUARY 5, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98096351 microfilm
number _____ pin number 13-36-318-004
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 43 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1,2,3, AND 4 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

J=FS780.S.09119
MIN# 100026600036003221 MERS VRU PHONE #: 1-888-679-6377



Loan No.

SK
1/11

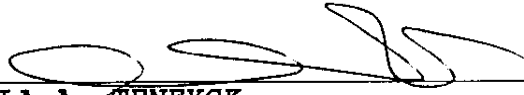
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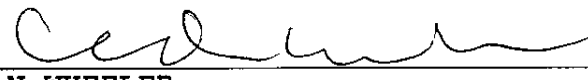
Loan No. 3600322-01 360039746 1166868817 FNMA

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 1, 2000, but effective MAY 3, 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

BY 
CARLA A. TENEYCK
VICE PRESIDENT

BY 
ALDEAN WHEELER
SECRETARY


STATE OF IDAHO
COUNTY OF BONNEVILLE

On AUGUST 1, 2000, before me RUANA RANSOM personally appeared CARLA A. TENEYCK and ALDEAN WHEELER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public

RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

PREPARED BY:


KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.077.074
C=S.260.0084
(NMRI.IL)

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