Cook County Recorder

23.50



Number: 0000086824					
ASSIGNMENT OF MORTGAGE					
and AROMISSORY NOTE					
This Instrument Prepared by: National Gity Mortgage Co.					
MAIL TOX National City Mortgage Co. Wholesale Bepartment					
P.O. Box 8800 Dayton, OH 45401-ნაიი					
FOR VALUE RECEIVED DOWN MORTGAGE: CO		("Bank") herel	ov sells, transfe	rs, sets over and	
assigns to: NATIONAL CITY MOTITIAGE CO., 3232 Newman	rk Drive				
entire right, title, and interest in and to the following described					ν,
are dated ///00	d and id	lentified by the following name(s)			
number, and/or book and page number as recorded inCO	UK	County,LL			
MORTGAGOR(S)		INSTRUMENT NO.	BOOK	& PAGE	
ROBERT L SISSON		RECORDED			
CARRIE L SISSON		CONCURRENTLY	, , ,		
		HEREWITH			
IN TESTIMONY WHEREOF, said DOW MORTIC	AGE (20	has	hereunto set its	
hand this 7th day of JULY 2000					E 100
ATTEST Langhill					
Typed Name LEAH SMITH	By:	Carmen of	. Herd	mar	
Typed Name ZAKKIYK ABDULLAH	Na	me: CARMEN L. HERDMAN	Ux.		
	Title				
STATE OF OHIO			. (Ö	
COUNTY OF MONTGOMERY SS:					
The foregoing instrument was acknowledged before Carmen L. Herdman as Supervisor, on behalf of <u>DOW MOI</u>		, •:	LY 2000	, by	
		1 the			
	_		NOTARY PUBL	.IC	
	Com	mission Expiration:			



Tracy L. Wilson Notary Public In and for the State of Ohio My Commission Expires October 30, 2001

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 26 IN EDWIN B. HART'S SUBDIVISION OF BLOCK 15 (EXCEPT THE EAST 33 FEET AND THE WEST 33 FEET THEREOF) IN GEORGE W. HILL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address:

24-14-409-019-0000

PIN: