

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



CH 457711 (PMA)

THIS INDENTURE, made this 23 day of August, 2000, between, THE GRANTOR, CHASE MANHATTAN MORTGAGE CORPORATION, a corporation created and duly authorized to transact business in the State of Illinois, and

BRIDGET CARTER,  
1300 Alvin Court, Glenview IL 60025

the GRANTEE.

WITNESSETH, that the said GRANTOR, for and in consideration of TEN & 00/100 DOLLARS (\$10.00) and other valuable consideration in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of DIRECTORS of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said GRANTEE, and to his/her heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of ILLINOIS known and described as follows, to wit:

PARCEL 1:

UNIT 606 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19-41-14 EP, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT 96939209 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT 97966087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P43 AND STORAGE LOCKER L-43, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

SUBJECT TO: (a) general taxes not due and payable at the time of closing; (b) building lines and building laws and ordinances; (c) zoning laws and ordinances; (d) visible public and private roads and highways; (e) easements for public utilities; (f) other covenants and restrictions of record; (g) party wall rights and agreements.

Permanent Real Estate Index Number(s): 11-19-401-045-1042  
Address of Real Estate: 811 Chicago Avenue, Unit 606, Evanston, IL 60202

SP

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof, and all the estate, right, title interest, claim or demand whatsoever, of the said GRANTOR, either in law or equity, of, in and to the above described, with the appurtenances, unto the said GRANTEE, her/his heirs and assigns forever.

And the said GRANTOR, for itself and its successors, does covenant, promise and agree to and with said GRANTEE, his/her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited. Subject as aforesaid, GRANTOR does hereby bind itself and its successors and assigns to warrant and forever defend all and singular the said premises unto the said GRANTEE, his heirs or successors and assigns, against every person whomsoever lawfully claiming or to claim the same, or any part thereof, by, through, or under GRANTOR, but not otherwise.

# UNOFFICIAL COPY

00691006 Page 2 of 3

PROPERTY TAX  
REVENUE  
STATE OF ILLINOIS  
COOK COUNTY

STATE TAX



STATE OF ILLINOIS

SEP. -6.00

COOK COUNTY

# 0000001983

REAL ESTATE TRANSFER TAX
0021000
FP351009

COUNTY TAX



COOK COUNTY  
REAL ESTATE TRANSACTION TAX

SEP. -6.00

REVENUE STAMP

# 0000001939

REAL ESTATE TRANSFER TAX
0010500
FP351021

Property of Cook County Clerk's Office

In Witness Whereof, said GRANTOR has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its SHEREE MERRITT, A.V.P., and attested by its \_\_\_\_\_, the day and year first above written.

CHASE MANHATTAN MORTGAGE CORPORATION

By *Sherree Merritt*  
SHEREE MERRITT, A.V.P.

Attest  
*Betty Cain*  
Betty Cain

STATE OF OHIO )  
COUNTY OF FRANKLIN )ss

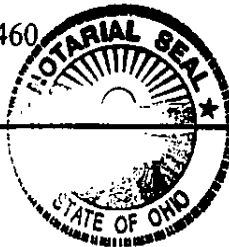
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEREE MERRITT, A.V.P. personally known to me to be the A.V.P. of CHASE MANHATTAN MORTGAGE CORPORATION, and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_, of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that as such SHEREE MERRITT, A.V.P. and \_\_\_\_\_ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of AUG 23 2000, 2000.

Commission expires \_\_\_\_\_, 20\_\_\_\_

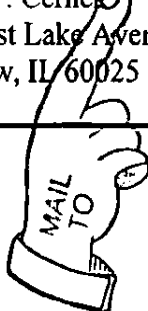
*Karen D. Clark* (NOTARY PUBLIC)

This instrument was prepared by: Jeffrey T. Cernek  
1701 East Lake Avenue, # 460  
Glenview, IL 60025



**KAREN D. CLARK**  
Notary Public  
In and for the State of Ohio  
My Commission Expires  
11-15-04

MAIL TO:



SEND TAX BILLS TO:

CITY OF EVANSTON 008200

Real Estate Transfer Tax

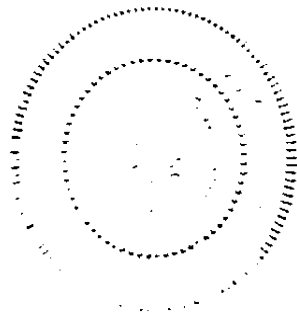
City Clerk's Office

PAID AUG 30 2000

AMOUNT \$ 1,050<sup>00</sup>

Agent *MJB*

UNOFFICIAL COPY



Property of Cook County Clerk's Office

KAREN D. CLARK  
Notary Public  
in and for the State of Illinois  
My Commission Expires  
11-18-11

