

WARRANTY DEED

THE GRANTOR, WAINO H. PIHL and SUSAN M. TAYLOR, his wife, of the Village of Itasca, County of Gratiot, State of Michigan for and in consideration of Ten and 00/100 Dollars and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS TO ANITA BAKKEN CANHAM, 3001 Normandy Pl., Evanston, IL 60201

COOK COUNTY RECORDER  
JGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



all of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Subject only to: General taxes for 1999 and subsequent years; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; private, public and utility easements; covenants and restrictions of record as to use and occupancy; party wall rights and agreements, if any;

Permanent Real Estate Index Number: 11-18-327-025-1004 and 11-18-327-025-1025

Address of Real Estate: 1316 Maple, #B1 and G7, Evanston, IL 60201

DATED this 27th day of August, 2000.

Waino H. Pihl  
Waino H. Pihl

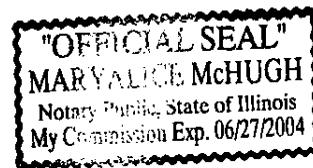
Susan M. Taylor  
Susan M. Taylor

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Waino H. Pihl and Susan M. Taylor, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 27 day of August, 2000.

Maryalice McHugh  
Notary Public

This instrument was prepared by D.V. Najarian, 825 Green Bay Rd., Suite 210, Wilmette, Illinois 60091



360311

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**LEGAL DESCRIPTION**

of the premises commonly known as: 1316 Maple, #B1 and G7, Evanston, IL 60201

Permanent Real Estate Index Number: 11-18-327-025-1004 and 11-18-327-025-1025

UNIT #'S B-1 AND UNIT G-7 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF BLOCK 42 IN "EVANSTON", COMMENCING AT A POINT IN THE EAST LINE OF SAID BLOCK, 180.0 FEET NORTH OF DEMPSTER STREET; THENCE RUNNING NORTH ALONG THE EAST LINE OF SAID BLOCK, 70.0 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK, 200.0 FEET TO AN ALLEY; THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY 70.0 FEET; THENCE EAST 200 FEET TO THE PLACE OF BEGINNING, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE WEST 23.0 FEET OF THAT PART OF BLOCK 42 IN "EVANSTON", LYING EAST OF THE EAST LINE OF THE PUBLIC ALLEY THEREIN AND LYING NORTH OF A LINE 250.0 FEET NORTH OF THE NORTH LINE OF DEMPSTER STREET AND LYING SOUTH OF A LINE 180.0 FEET SOUTH OF THE SOUTH LINE OF GREENWOOD AVENUE, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON AS TRUSTEE UNDER TRUST NUMBER R-2175 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26766904 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MAIL TO:

*Law Offices of M.K.S. Zaraza  
1601 Sherman #430  
Evanston IL 60201*

SEND SUBSEQUENT TAX BILLS TO:

ANITA BAKKEN CANHAM  
1316 MAPLE, #B1  
EVANSTON, IL 60201

CITY OF EVANSTON 008215

Real Estate Transfer Tax

City Clerk's Office

PAID AUG 31 2000

AMOUNT \$ 2,075<sup>00</sup>

Agent M B G

STATE OF ILLINOIS



SEP. -6.00

COOK COUNTY

REAL ESTATE TRANSFER TAX
0041550
FP351009

COOK COUNTY REAL ESTATE TRANSACTION TAX



SEP. -6.00

REVENUE STAMP

REAL ESTATE TRANSFER TAX
0020750
FP351021