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RECORD	ATION REQUES	STETLEV	ノロロ	~\ L '	-

First American Bank #M9/P 201 S. State Street #M9/P PO Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

JOHN G ANDERSON
JOANN B ANDERSON
505 MAYFAIR LANE
BUFFALO GROVE, IL 60089-3468

SEND TAX NOTICES TO:

JOHN G. ANDERSON and JOANN B. ANDERSON 505 MAYFAIR LANE BUFFALO GROVE, IL 60089 00692574

5856/0126 38 001 Page 1 of 2 2000-09-07 11:30:43

Cook County Recorder

23.58



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN G. ANDERSON and JOANN B. ANDERSON, 505 MAYFAIR LANE, BUFFALO GROVE, IL 60089, his/her/their heirs, legal representatives and assigns, all the right, title, interest, caim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th day of April, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______, as document No. _______ of records, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 5 IN BLOCK 3 IN WINDSOR RIDGE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FECORDED AUGUST 14, 1989, AS DOCUMENT NO. 89375860, IN COOK COUNTY, ILLINOIS.

DOCUMENT NO. 8937586			EOI NECONDED AC	JGUST 14, 1969, AS	
together with all the appurtenances ar Permanent Real Estate Index Number Address(es) of premises: 505 MAYF.	(s): 03-05-408-01	19-0000		c.	
Witness Our hand(s) and seal(s), this		ay of JUNE	¥¥2000	C	
	n.L. Co L CONRO	9nco (Name & Title)	VP	(SEAL)	
Attest:		(Name & Title)		(SEAL)	
This instrument was prepared by Firs	t American Bank	,		200 1456 BURNET TITLE L.L.C.	
STATE OF ILLINOIS)) s	SS		2700 South River Road Des Plaines, IL 60018	
COUNTY OF KANE	<u>, </u>			181	
On this 22ND day of JUNE ANNE L CONRO	, 1¾ <u>X200</u> 0, _{be}	fore me, the undersigne	d Notary Public, persona	ally appeared	

Page 2

and known to me to be the VP and and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. OFFICIAL SEAL By_ Residing at RENA R SCHOL My commission expressary PUBLIC STATE OF ILLINOIS Notary Public in and for the State of MY COMMISSION EXP. MAR. 5,2002

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