

RELEASE OF MORTGAGE OF
TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

00692991

8/17/00 02 001 Page 1 of 3
2000-09-07 15:27:47
Cook County Recorder 25.50



00692991

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT A. HOLLIS AND DEBORAH A. HOLLIS, HIS WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of JANUARY, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 99119702, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 16-06-313-017

COMMONLY KNOWN AS: 700 N. GROVE AVE., OAK PARK, IL 60302

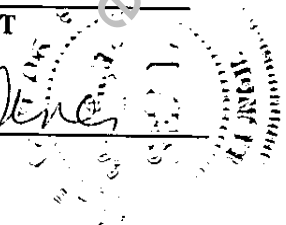
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 19TH day of JULY, 2000.

COLE TAYLOR BANK

By: DeAnn Ludwig
DEANN LUDWIG, VICE PRESIDENT

ATTEST: Dawn C. Feiner
DAWN C. FEINER, OFFICER



SV
PB
248
CW

UNOFFICIAL COPY 00692991

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that. **DEANN LUDWIG**, personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **DAWN C. FEINER**, personally known to me to be the **OFFICER** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **OFFICER**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this **19TH** day of **JULY**, 2000.

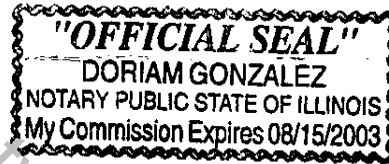
Loan # 8386722 Box: 84143031 Escrow #

Doriam Gonzalez

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

ROBERT A HOLLIS
DEBORAH A. HOLLIS
700 N. GROVE AVE.
OAK PARK, IL 60302-1552



UNOFFICIAL COPY

Page 3 8386722 Box: 84143031

00692991

LOTS 24, 25 AND THE SOUTH 20 FEET OF LOT 26 (EXCEPT THE EAST 80 FEET OF SAID LAND), IN BLOCK 8 IN WOODBINE ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office