10FFICIAL COPING 92084 Elena Chan 2000-09-07 13:33:55 750 NORTH FRANKLIN-SUITE 201 25.50 Cook County Recorder CHICAGO, ILLINOIS 60610 and When Recorded Mail To CAPITAL FUNDING MORTGAGE COMPANY, LLC 750 NORTH FRANKLIN-SUITE 201 CHI CAGO ILLINOIS 60610 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage LOAN NO.: 5831708 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS **1801 EAST NINTH STREET** CLEVELAND, OHIO 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 2000 executed by Mark S. Angres, A single man AND Sung Tae Park, A single woman to CAPITAL FUNDING MORTGAGE COMPANY, 120 a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 750 NORTH FANKLIN-SUITE 201 CHICAGO, ILLINOIS 60610 , as Document page(s) and recorded in Book/Volume No. ILLINOIS described State , Cook Records No. (See Reverse for Legal Description) hereinafter as follows: Commonly known as 2735 W. Armitage, #304, Chicago, ILLIP.O.S TOGETHER with the note or notes therein described or referred to, the mon y due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CAPITAL FUNDING MORTGACE COMPANY, LLC STATE OF ILLINOIS COUNTY OF COK before On AUGUST 31, 2000 00692083 (Date of Execution) me, the undersigned a Notary Public in and for said Bosso David County and State, personally appeared David Bossov By: Principal Its: known to me to be the Principal and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and-deed of said corporation. Notary Public \_ (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires **DPS 171** 

Rev. 08/17/95

## **UNOFFICIAL COPY**

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OFFICIAL SEAL David ameres

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5831708

**RIDER - LEGAL DESCRIPTION** 

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MSASA

UNITS 305 AND 15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARTIST VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 000000, IN THE D. 1/2 OF IPAL MER. WEST 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-36-400-006 13-36-228-027

13-36-228-028