

UNOFFICIAL COPY 00693410

5364/0167 20 001 Page 1 of 3
2000-09-07 12:33:14
Cook County Recorder 25.00



H20037687
OTC

RECORDING REQUESTED BY: Morequity, Inc.

WHEN RECORDED MAIL TO:
AMERICAN GENERAL FINANCE
6025 W CENTRAK RD
CICERO IL 60604-2093

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT # 26399284

**CORPORATE ASSIGNMENT of
MORTGAGE / DEED OF TRUST**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN **MORTGAGE**

DATED: 3/30/98

EXECUTED BY: ANTHONY BURTLEY

TRUSTOR TO AS PER **MORTGAGE**, AND RECORDED AS

DOCUMENT NO. 98269678 ON 4/6/98

IN BOOK PAGE

OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK

COUNTY, IN THE STATE OF ILLINOIS MORTGAGE AMOUNT \$ 93,015.00

DESCRIBING THE THEREIN AS:

AND AS FURTHER DESCRIBED IN MORTGAGE

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE
AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE
UNDER SAID **MORTGAGE**.

DATED: 7/11/00

MOREQUITY, INC.

STATE OF Indiana
COUNTY OF Vanderburgh

Carolyn Ransom
Carolyn Ransom, Assistant Secretary

ON 7/11/00, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN STATE OF INDIANA AND
COUNTY OF VANDERBURGH, PERSONALLY APPEARED Carolyn Ransom, PERSONALLY KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE
NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S); OR THE ENTITY UPON BEHALF
OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

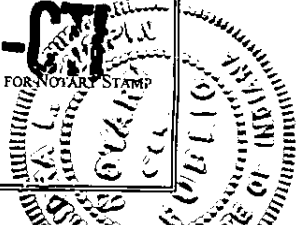
WITNESS MY HAND AND OFFICIAL SEAL:

Sandra L Turpin
SIGNATURE
NOTARY PUBLIC SANDRA L TURPIN
NOTARY EXPIRES: 2/17/08

BOX 333-CT

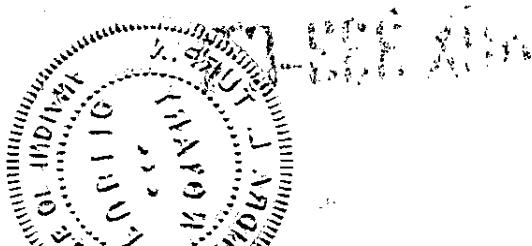
SPACE ABOVE FOR NOTARY STAMP

PREPARED BY: SUSAN MILLS



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

98269678

6728/0016 10 001 Page 1 of 13
1998-04-06 09:45:08
Cook County Recorder 45.50



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Refile
Red

00693410

Prepared by:
FREMONT INVESTMENT & LOAN
175 N. RIVERVIEW DRIVE
ANAHEIM, CA 92808

7814

MORTGAGE

13

THIS MORTGAGE ("Security Instrument") is given on **March 30, 1998**
ANTHONY BURTLEY, A MARRIED MAN

. The mortgagor is

("Borrower"). This Security Instrument is given to **FREMONT INVESTMENT & LOAN**
ITS SUCCESSORS AND/OR ASSIGNS

which is organized and existing under the laws of **CALIFORNIA**, and whose
address is **175 N. RIVERVIEW DRIVE ANAHEIM, CA 92808**

("Lender"). Borrower owes Lender the principal sum of

Ninety-Three Thousand, Fifteen and No/100 -----
----- Dollars (U.S. \$ **93,015.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **April 1, 2028**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT ONE (1) (EXCEPT THE SOUTH TWO FEET(2) THEREOF) IN HARRIET FARLIN'S SUBDIVISION OF LOTS THIRTEEN (13), FOURTEEN (14) AND FIFTEEN (15) IN BROWN'S SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4), SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LAW TITLE INSURANCE CO.
1300 IROQUOIS SUITE 210
NAPERVILLE, IL 60563

L-6218

[Street, City],

Parcel ID #: **1734320018**
which has the address of **3736 SOUTH WABASH AVENUE CHICAGO,**
Illinois **60653** [Zip Code] ("Property Address");

ILLINOIS Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

VMP -6R(IL) (9608)



UNOFFICIAL COPY 401035 98269678

6728/0016 10 001 Page 1 of 13
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, and whose

(("Lender"). Borrower owes Lender the principal sum of
Ninety-Three Thousand, Fifteen and No/100 -----
----- Dollars (U.S. \$ 93,015.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

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VMP -6R(IL) (9608)

