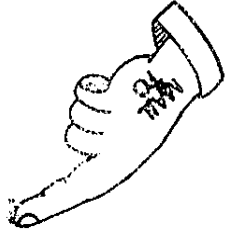


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Cook County Recorder 45.50



Prepared by and after
recording return to:
Philip C. Speros
Data Star, Inc
5151 Shoreham Place #110
San Diego, CA 92122
(619) 259 - 5400



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 1 September 1998 by **JVS FINANCIAL GROUP, INC.**, (The "Assignor"), whose mail address is **900 S. Frontage Rd., Woodridge IL 60517** to:

IMC Mortgage Company, AKA Industry Mortgage Company, L.P., DBA IMCC Financial and DBA IMCC Financial, Inc., and DBA American Mortgage Reduction, (The "Assignee"), whose mail address is: **5901 E. Fowler Ave., Tampa FL 33617.**

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgages describing lands therein, duly recorded in the office of the recorder of Cook, State of IL, as follows:

See Exhibit A

[DS098IM2B2329]

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

JVS FINANCIAL GROUP, INC..

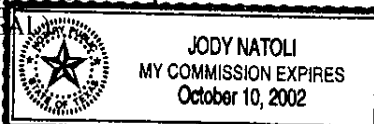
Attest:
By: Linda Bamford By: Lisa Alfonso
Name: Linda Bamford Name: Lisa Alfonso
Title: Vice President Title: Vice President

Witness By: June Brita
Name: June Brita

State of Texas)
) SS:
County of Harris)

On 1 September 1998, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of JVS FINANCIAL GROUP, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By: Jody Natoli
State of Texas, Harris County, Commission 316456, Expires 10 October 2002 (SEAL)



Handwritten notes:
SYB
PJ
11/18
53

Exhibit A



* D S O 9 8 I M 2 B 2 3 2 9 *

Page 1 of 4

VOID

Loan Number: * T C 7 0 8 0 4 4 8 *	BORROWER(S): KAMINSKI, H VOID	Recording Date: 8/8/97 Inst/Doc#: 9758549 PIN: 28-12-119-005
Property Address: 14615 SOUTH ALBANY AVE; POSEN, IL 60469		
Legal Description: LOT 17 IN BLOCK 3 IN JOIN S. JURIN'S SUBDIVISION OF THE SOUTH 17 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 7, 1989 AS DOCUMENT		

Loan Number: * T C 7 0 8 0 4 5 0 *	BORROWER(S): RUIZ, G	Recording Date: 8/8/97 Inst/Doc#: 97577070 PIN: 19122240290000
Property Address: 5016 SOUTH WESTERN AVE; CHICAGO, IL 60609		
Legal Description: LOT 8 IN WARD'S WESTERN AVENUE ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		

Loan Number: * T C 7 0 9 0 7 8 6 *	BORROWER(S): SPENCER, STERLING	Recording Date: 9/4/97 Inst/Doc#: 97648321 PIN: 32034060070000
Property Address: 16 N WILLOW LN; GLENWOOD, IL 60425		
Legal Description: LOT 68 IN SECOND ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		

Loan Number: * T C 7 0 9 1 2 0 6 *	BORROWER(S): VILLANUEVA, RUBEN	Recording Date: 9/8/97 Inst/Doc#: 97657276 PIN: 21313200210000
Property Address: 8510 S SAGINAW AVE; CHICAGO, IL 60617		
Legal Description: LOT 5 IN BLOCK 52 IN HILL'S ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		

Exhibit A



* D S O 9 8 I M 2 B 2 3 2 9 *

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Loan Number: * T C 7 1 0 1 2 2 6 *	BORROWER(S): BECERRA, ROLANDO	Recording Date: 10/21/97 Inst/Doc#: 97778409 PIN: 32203090180000
Property Address: 255 W. 15TH PLACE; CHICAGO HEIGHTS, IL 60411		
Legal Description: LOT 19 IN BLOCK 2 IN SUNNY SIDE ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		

Loan Number: * T C 7 1 0 1 2 2 8 *	BORROWER(S): BRANNIGAN, ARTHUR	Recording Date: 10/3/97 Inst/Doc#: 97734987 PIN: 24-18-213-005-0000
Property Address: 10315 S. STEPHEN DRIVE; CHICAGO RIDGE, IL 60415		
Legal Description: LOT 5 IN BLOCK 3 IN LESLIE G. BARNARD'S THIRD ADDITION TO STANTON HALL SUBDIVISION OF PART OF LOT 4 IN WALES TOBEYS SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		

VU 10

Loan Number: * T C 7 1 0 1 2 3 7 *	BORROWER(S): TRAUSCHT, PETER	Recording Date: 10/15/97 Book: 3426 Page: 277 Inst/Doc#: 97766701 PIN: 24-30-118-906
Property Address: 12102 SOUTH 71ST AVENUE; PALM HEIGHTS, IL 60463		
Legal Description: LOT 10 IN BLOCK 25 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		

Loan Number: * T C 7 1 0 1 2 6 9 *	BORROWER(S): NISHIDA, THOMAS	Recording Date: 10/15/97 Inst/Doc#: 97766682 PIN: 17053130460000
Property Address: 735 N. ELIZABETH AVENUE; CHICAGO, IL 60622		
Legal Description: LOT 15 IN BLOCK 2 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION E, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		

Exhibit A



* D S O 9 8 I M 2 B 2 3 2 9 *

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Loan Number: * T C 7 1 0 1 2 7 4 *	BORROWER(S): SAMANO, FELIPE <i>VOID</i>	Recording Date: 10/22/97 Book: 331 Page: 5 Inst/Doc#: 97783691 PIN: 13-34-303-020-0000
Property Address: 1917 NORTH KILBOURN AVENU; CHICAGO, IL 60639		
Legal Description: LOT 23 IN BLOCK 2 IN GROSS ARMITAGE AVENUE ADDITION TO CHICAGO, BEING ASUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		

VOID

Loan Number: * T C 7 1 0 1 2 7 6 *	BORROWER(S): VENEGAS, ARMANDO <i>VOID</i>	Recording Date: 10/17/97 Book: 3478 Page: 102 Inst/Doc#: 9777229 PIN: 16-26-304-036
Property Address: 2644 SOUTH RIDGEWAY; CHICAGO, IL 60623		
Legal Description: LOT 19 AND THE NORTH 8 FEET OF LOT 20 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 6 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY		

VOID

Loan Number: * T C 7 1 1 2 3 1 4 *	BORROWER(S): AOAMS, VERNA	Recording Date: 12/4/97 Inst/Doc#: 97911227 PIN: 20-16-207-046-0000
Property Address: 5519 SOUTH LAFAYETTE AVEN; CHICAGO, IL 60621		
Legal Description: LOT SEVEN (7) IN BLOCK ONE (1) IN BOTSFORD'S SUBDIVISION OF LOTS ONE (1) AND TWO (2) LYING EAST OF THE CHICAGO ROCKISLAND AND PACIFIC RAILROAD AND SOUTH OF BOULEVARD IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION SIXTEEN (16), TOWNSHIP THIRTY EIGHT (38) NORTH, Range (14)		

Loan Number: * T C 7 1 1 2 3 1 8 *	BORROWER(S): DAVIS, WILLIE	Recording Date: 12/4/97 Inst/Doc#: 97911228 PIN: 16-13-106-041-0000
Property Address: 2528 W LEXINGTON; CHICAGO, IL 60612		
Legal Description: LOT 39 IN BLOCK 4 IN CARTER H. HARRISON'S ADDITION TO CHICAGO, BEING ASUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SECTION 13, TOWNS (39) Range (13)		

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Exhibit A



* D S 0 9 8 I M 2 B 2 3 2 9 *

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Loan Number: * T C 7 1 1 2 3 4 0 *	BORROWER(S): MARTINEZ, FERMIN <i>VM</i>	Recording Date: 1/29/98 Book: 1244 Page: 39 Inst/Doc: 98075126 PIN: 13342250350000
Property Address: 4322 WEST MC LEAN; CHICAGO, IL 60639		
Legal Description: LOT 9, IN BLOCK 3, IN GUNNS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34 TOWNSHIP NORTH RANGE 13, EAST OF THE TERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		

VM

End of Exhibit

Property of Cook County Clerk's Office