WITNESSETH, that said party of the first part, in consideration of the sum of Ten (\$10) Dollars, and other good and valuable considerations in lead paid, does hereby grant, sell and convey unto said parties of the second part, the following described real es'atr, situated in COOK County, Illinois, to wit:

SEE REVERSE SIDE HEREOF FOR LEGAL DESCRIPTION WHICH IS HEREBY INCORPORATED BY REFERENCE 02 15 100 039

Permanent Real Estate Index No. 02345305 State together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the cern's of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, SUBJECT, HOWEVER, to: the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties ir, po: session; and to those additional items, if any, listed on the reverse side hereof which are hereby incorporated by reference herein.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Trust Officer the day and year first above written.

FIRST BANK AND/TRUST COMPANY OF ILLINOIS, as Trustee, as aforesaid, and not personally

Trust Officer

COUNTY OF COOK, STATE OF ILLINOIS SS.

Assi, rust Officer

CATHY HOFFMAN a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JEREMY ADDIS Trust Officer of FIRST BANK and TRUST COMPANY OF ILLINOIS, a banking corporation, and CARL R. RATH, Assistant Trust Officer of said banking corporation, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such Trust Officer, and Assistant Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said banking corporation as Trustee, for the uses and purposes therein set forth and the said Assistant Trust Officer did also then and there acknowledge that he/she; as custodian of the corporate seal of said banking corporation, did affix the said corporate seal of said banking corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said banking corporation, as Trustee, for the uses and purposes therein set forth. Given under my hand and Notarial Seal this 29TH day of AUGUST, 2000.

735 N. VIRN ALLEN CT. (UNIT #10) PALATINE, ILLINOIS 60067

For information only insert street address of above described property

SEAL OFFICIAL CATHY S. HOFFMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/29/2002

This space for affixing Riders and revenue Stamps

Document Number

UNOFFICIAL COPY

LEGAL DESCRIPTION:

(Permanent Real Estate Index No.02-15-100-002-0000)

UNIT #10 BEING A PART OF LOT 3 IN WILLIAMS PARK PLACE, BEING A RESUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 3: THENCE NORTH 89 DEGREES 45 MINUTES 23 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 41.81 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 23 MINUTES 19 SECONDS WEST A DISTANCE OF 50.83; THENCE NORTH 89 DEGREES 52 MINUTES 37 SECONDS WEST A DISTANCE OF 40.14 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE NORTH 89 DEGREES 45 MINUTES 23 SECONDS AND LOT 3; THENCE NORTH 89 DEGREES 45 MINUTES 23 SECONDS AND DEGREES 09 MINUTES 07 SECONDS EAST A DISTANCE OF 91.0 FEET TO THE SOUTH AND DEGREES 09 MINUTES 07 SECONDS EAST A DISTANCE OF 91.0 FEET TO THE SOUTH AND THE SOUTH LINE OF SAID LOT A DISTANCE OF 36.77 FEET TO THE POINT OF BEGINNING.

