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2000-09-07 14:17:34
Cook County Recorder 23.50

Prepared by/Return to:
Assignment Prep Dept.
Aurora Loan Services Inc.
PO BOX 1706
Scottsbluff, NE 69363-1706
(308) 635-3500



POOL NO: 00296372CD
SMC Loan No: 118434423
ALS Loan No: 0009562539

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. BOX 2026, FLINT, MI 48501-2026,

("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 72,608.00 and executed by: GELACIO OLEA AND SANDRA OLEA AND SILVIA ROMERO to: CALUMET SECURITIES CORPORATION together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 07/02/90 in the records of COOK County, State of Illinois:

Document/Instrument: 90-316322
Tax ID/Parcel:
Property Address: 1519W 18TH PL, CHICAGO, IL 60608
Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 02/01/99.

Attest:

Source One Mortgage Services Corporation

Crissy Olsen, Assistant Secretary

By:

Regina Lashley, Vice President



Notary Acknowledgement

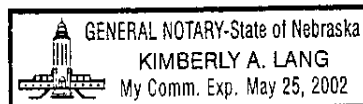
State of Nebraska
County of Scotts Bluff

The foregoing instrument was acknowledged before me on 08/10/00 by Crissy Olsen, Assistant Secretary and Regina Lashley, Vice President.

They are personally known to me and did take oath.

Notary Public, State of Nebraska

MERS VRU TELE#: 1-888-679-6377
MIN #: 100025400001067215



POOL No: 00296372CD
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HMC Loan No: 2531663

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Legal Description:

LOT 7 AND 8 IN STEWART'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office