UNOFFICIAL CO-07003 05 001 Page 1 of

2000-09-07 10:37:29 Cook County Recorder

13108915 08/16/00

ELEASE DEED

10044990 MAIL TO:

GERALD MILES HUBBARD

460 BROOKWOOD DRIVE

OLYMPIA FIELDS, IL 60461 NAME & ADDRESS OF TAXPAYER:

GERALD MILES HUBBARD

460 BROOKWOOD DRIVE

OLYMPIA FIELDS, IL 60461

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDFN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: GETALD MILES HUBBARD ANN M. JUTTELSTAD SIGNING FOR THE SOLE PURPOSE OF W

of the County of Cook and State of LLINOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

10/22/93, and recorded in the Recorder's Office of Cook County, in the State of

ILLINOIS, as Document No. 93881295, Pin No. 31-13-400-074-0000, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Coo c, State of ILLINOIS, as

follows, to wit:

LOT 59 IN OLYMPIA WOODS FIRST ADDITION, A SUBDIVISION OF PART OF SECTION 13,

TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE CAIRD PRINCIPAL MERIDEIAN,

ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF

TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 14, 1954 AS DOCUMENT NUMBER

1529259, IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: PLAZA HOME MORTGAGE BANK, FSB

BOOK: N/A PAGE: N/A INST#: 93881295 DATE: 11/01/93

ASSIGNEE# 2: GE CAPITAL MORTGAGE SERVICES, INC.

+ DATE: 12/05/94 BOOK: N/A PAGE: N/A INST#: 04017284

together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS our hands and seal this day AUGUST 25, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

RACHEL DEGRAW

ASSISTANT SECRETARY

Prepared By: PITSWART ARTPHACHON

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

TLREL1

VIA JUB

UNOFFICIAL COPY 4182

13108915 08/16/00

STATE OF CALIFORNIA
County of SAN BERNARDINO

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DARNETTA HARRIS ASSISTANT VICE PRESIDENT RACHEL DEGRAW ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, AUGUST 25, 2000

NORI E. MCVEY

Notary Public

My commission expires on 12 - 26 = 2

NORI E. MCVEY
Commission # 1247148
Notary Public - California
San Bernardino County
My Comm. Expires Dec 26, 2003