

UNOFFICIAL COPY 00695873

880/0025 49 001 Page 1 of 2
2000-09-08 10:31:28
Cook County Recorder 43.50

WHEN RECORDED RETURN TO:
BayView Portfolio Services LLC
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704



ASSIGNMENT OF DEED OF TRUST / MORTGAGE

142695789

FOR VALUE RECEIVED, the undersigned ASSURANCE MORTGAGE CORPORATION OF AMERICA hereby grants, assigns and transfers to _____ all beneficial interest in, to and under that certain Deed of Trust/Mortgage dated September 17, 1998 executed by Liez Denise Bryant, Sole owner (divorced and not remarried)

*First Union National Bank
As Indenture Trustee

Trust to _____ trustee, and recorded 9-2898, in Book _____, Page 98866873 of Records in the Office of the County Recorder of Cook County, Illinois covering the following described lands and premises situated in Cook County, Illinois, to wit:

*One First Union Center
301 South College Street
Charlotte, NC 28288

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Pin # 14-05-210-0241030
Dated this 30TH day of December, 1998

Signed in the presence of:

ASSURANCE MORTGAGE CORPORATION OF AMERICA

[Signature]
Witness: Lucille Maimone

By: [Signature]
Paul H. Gershkowitz Title Treasurer

[Signature]
Witness: Jennifer Shottes

STATE OF MASSACHUSETTS SS
COUNTY OF MIDDLESEX

On the 30TH OF December, 1998, Paul H. Gershkowitz, personally appeared before me, Paul H. Gershkowitz, who, being by me duly sworn did say that he/she is Treasurer of ASSURANCE MORTGAGE CORPORATION OF AMERICA that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said ASSURANCE MORTGAGE CORPORATION OF AMERICA acknowledge to me that said corporation executed the same.

Notary Public:
Residing at:
My Commission Expires

Acct. #85008151
For Recorder's Use

[Signature]
John J. Estrella
3 Seward Ave, Beverly, MA
January 1, 2004



99099100740

5-11
P-3
5-
M-
9/11

UNOFFICIAL COPY

File 533880B Legal Addendum

LEGAL: UNIT 6-H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRANVILLE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25343058, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6166 N SHERIDAN, #611
CHICAGO, IL 60660

PIN: 14-05-210-024-1030

Property of Cook County Clerk's Office

00695873