

WHEN RECORDED, MAIL  
BNC MORTGAGE, INC.  
P.O. BOX 19656  
IRVINE, CALIFORNIA  
92623-9656

UNOFFICIAL COPY

00695037  
Page 1 of 2  
2000-09-07 14:57:49  
Cook County Recorder 43.00

BOX 50



Order No. 1410 007755778  
Escrow No.  
Loan No. CHI8222RABB

DN #1599800

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0833817962

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

OWEN FEDERAL BANK FSB  
whose mailing address is  
1665 PALM BEACH LAKES BLVD. #105, WEST PALM BEACH FL 33401

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated MARCH 12, 1999  
executed by JEFFREY C. RABB AND SAMANTHA RABB, HUSBAND AND WIFE

to BNC MORTGAGE, INC., A DELAWARE CORPORATION, as mortgagor,  
, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 99258923 on 3/17/99

in book \_\_\_\_\_, page \_\_\_\_\_

in the Official Records in the Recorder of Deeds office of

COOK

County,

ILLINOIS

, describing land therein as:

LOT 100 IN EURNIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF \*  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA

SS.

COUNTY OF ORANGE

On 3-18-99

before me

BNC MORTGAGE, INC., A  
DELAWARE CORPORATION

\* see attached  
EXHIBIT "A"

personally appeared

DOLORES MARTINEZ  
JAMIE LANGFORD  
ASST. VICE PRESIDENT

*Jamie Langford*  
JAMIE LANGFORD  
ASST. VICE PRESIDENT

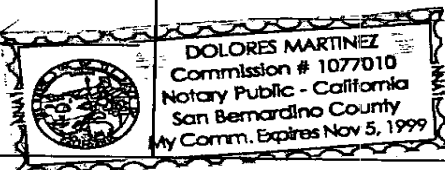
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*Dolores Martinez*

THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
100 N. LASALLE STREET  
SUITE 2520  
CHICAGO, ILLINOIS 60602



(This area for official notarial seal)

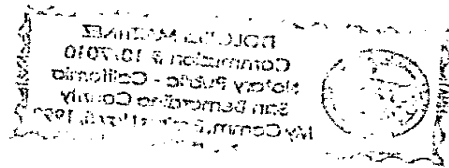
BOX 50

ILLINOIS ASSIGNMENT (REV. 12/95)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

JAMIE LANGFORD



**UNOFFICIAL COPY**

Exhibit "A"

BOX 50

00695037

LOT 100 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 31-33-204-003.

BOX 50

THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
120 N. LASALLE STREET  
SUITE 2520  
CHICAGO, ILLINOIS 60602

Property of Cook County Clerk's Office