

360225

PARTIAL
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 885

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2000-09-08 10:16:34
Cook County Recorder 23.50



CAUTION: Consult of lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER
BY GENE "GENE" MOORE
BRIDGEVIEW OFFICE

KNOWN ALL MEN BY THESE PRESENTS, That the Park National Bank and Trust of Chicago, a National Banking Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO** Chambers Construction, Inc., whose address is 180 Selwyn Ln. Buffalo Grove, IL 60089

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 4th day of October, 1999, and recorded in the Recorder's Office of Cook County, State of Illinois, as document **nos. 99593397 & 99593398** to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT A-9 IN THE SOUTHPORT COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 26, 27, 28 AND 29 IN NEWMANS HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 149.1 FEET OF THE NORTH 662.1 FEET OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, WEST OF CLARK STREET, OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

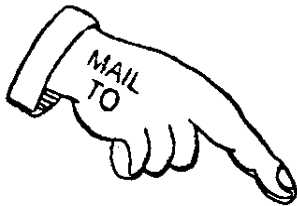
This is a Partial Release. The validity and enforceability of the Mortgage shall remain in full force and effect as to the Real Estate encumbered thereby not specifically released by this Partial Release of Mortgage.

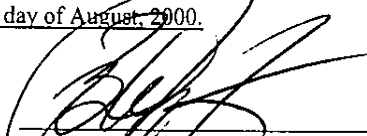
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 14-20-103-078

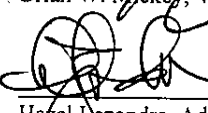
Address(es) of premises: 3901 N. SOUTHPORT, CHICAGO IL 60613 (1350 W. Bryon, Chicago, IL - Unit A -9

Witness _____ and _____ and seal _____, this 21st day of August, 2000.





Brian W. Mickey, Vice President (SEAL)



Hazel Lezondra, Admin. Asst. (SEAL) 28

This instrument was prepared by J. Igaravidez of Park National Bank and Trust of Chicago,
2958 N. Milwaukee Ave., Chicago, IL 60618.

