

Prepared By

UNOFFICIAL COPY

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2000-09-08 11:26:44

Cook County Recorder 23.00



00696562

CINDY HERNANDEZ
8770 WEST BRYN MAWR, SUITE 1300
CHICAGO, ILLINOIS 60631

and When Recorded Mail To

REMINGTON FINANCIAL CORPORATION
8770 WEST BRYN MAWR, SUITE 1300
CHICAGO
ILLINOIS 60631

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8269225

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC 01-022
BLOOMINGTON, MINNESOTA 55433

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 10, 2000**
executed by **MILLY A. LACHIW, UNMARRIED**

to **REMINGTON FINANCIAL CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **8770 WEST BRYN MAWR, SUITE 1300**
CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: Commonly known as **104 N. PINE AVENUE-# 405, ARLINGTON HEIGHTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

REMINGTON FINANCIAL CORPORATION

On **AUGUST 10, 2000** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN REMINGTON
President.

known to me to be the
and

~~known to me to be~~
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires

3/3/04

County,

COOK

By: **John Remington**
Its:

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8269225

RIDER - LEGAL DESCRIPTION

UNIT 405 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKVIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89393826, LOTS 3 AND 4 IN BLOCK 3 IN GEORGE W. DUNTON'S ADDITION TO ARLINGTON HEIGHTS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTORS ALSO HEREBY GRANT TO GRANTEE, HER SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTORS RESERVE TO THEMSELVES, THEIR SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

13-29-336-010-1015