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UNOFFICIAL COPY

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Loan #: 09-68-77626
Prepared By:
MORTGAGE SQUARE

2000-09-08 12:10:46
Cook County Recorder 23.00



When Recorded Mail To:
MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-68-77626

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 2000 executed by PATRICK J. GIBSON SINGLE MAN

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634 and recorded as Document No. , by the County COOK

00696801

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 12-11-200-029-0000/12.11.200.030

P.I.N.: 12-11-200-029-0000/12.11.200.030

Commonly known as: 5555 N. CUMBERLAND AVE # 909, CHICAGO, ILLINOIS 60656 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

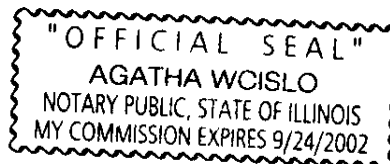
MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

On AUGUST 30, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Mitchell Hooper known to me to be the Vice-President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *[Signature]*
Its: Mitchell Hooper
Vice President

Notary Public *[Signature]*

Witness:



My commission Expires: 9/24/02

BOX 333-CTI



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007878068 AH
STREET ADDRESS: 5555 N. CUMBERLAND AVENUE #909
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 12-11-200-029-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CUMBERLAND CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 09156480 AS AMENDED FROM TIME TO TIME, IN SECTIONS 1, 2, 11 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-20 AND STORAGE SPACE NUMBER S-20 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 09156480, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office