

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY



00696953

5881/0105 52 001 Page 1 of 2
2000-09-08 14:43:32
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031
ATTN: FINAL REVIEW AU 052

7571028 - 454 A5
312
POOL #: 000007

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to COUNTRYWIDE HOME LOANS, INC. **, Assignee
the mortgage dated March 17, 2000, from

JOHNSON, MARJORIE

to LTL FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION
recorded in Recorder's office of COOK, in the State of Illinois, as document number
00202889 of Book 2211 Page 0005 49 (00) together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

Lot 34 in Block 1 in Western Addition, Section 15, Township 39 North,
Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

** 4500 PARK GRANADA CALABASAS, CA 91302

Property Address: 1826 1/2 SOUTH 13TH AVE., BROADVIEW, IL 60153

Permanent Real Estate Index Number(s): 15-15-403-036
Address(es) of Real Estate:

IL-1.RSL CNTYW1

Page: 1

S-Y
P-2
S-N
M-Y
E
TA

7571028 - 454 A54

POOL #: 000007


IN WITNESS WHEREOF, the undersigned have executed this Assignment
June 21, 2000

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

(corporate seal)

Attest: 

DOUGLAS LARSON
Its: Assistant Secretary

BY: 

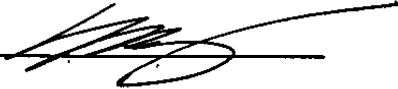
SUSAN MULLINS
ITS: ASSISTANT VICE PRESIDENT

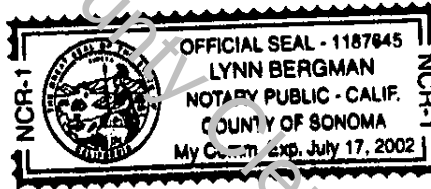
STATE OF CALIFORNIA
COUNTY OF SONOMA

On June 21, 2000, before me LYNN BERGMAN, a Notary Public,
personally appeared SUSAN MULLINS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



(seal)

IL-1.RSL CNTYW1 

UNOFFICIAL COPY

Property of Cook County Clerk's Office

