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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

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5881/0114 52 001 Page 1 of 2 2000-09-08 15:16:29

Cook County Recorder

23.50

Loan No. 000005005702498576

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM SE, RELEASE, CONVEY, and QUIT CLAIM unto Helena Biernacki, A Single Person And Maria Olowska, A Single Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoe or they may have acquired in, through or by a certain Mortgage, bearing the date of May 24, 1993, and recorded on the 11, 1993, in Document 93445708 in the Recorder's Office of Cook County, on the premises therein described as 'ollows, situated in the County of Cook, State of Illinois, to wit:

P.I.N. 13213250310000 001 **** LOT 31 IN BLCCK 3 IN SZAJKOWSKI'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 5328 W MELROSE, CHICAGO, IL, 60641-0000

Witness my hand and seal August, 10, 2000.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Rose Powell

Asst. Vice President

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I, the andersigned a Fatory Pablic in the farthe said County cartily left Rose Powell and Mile Ever'd at, presonally about the left the unit prison whese partie if of crisis south source of claim was a considered of the constitution of the constituti Guillian in enated in magnetic companies and principle of the settle deal

Property of Cook County Clerk's Office



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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 10, 2000

Alice Jacobs Notary Public

Lifetime Commission-

Prepared by: Sheila Price

Chase Manhattan Mortgage Corporatio

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 000000005702498576

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

