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2000-09-08 14:16:27

Cook County Recorder

25.50



## ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 1810307

KNOW ALL MEN BY THESE PRESENTS	
That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:	
Name(s)	RODRIGO VARGAS
	ESNELIA VARGAS
	P.I.N. 16-20-430-012
Property	2104 S 57TH AVE
Address:	CICERO, IL 60650
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/23/1996 and recorded in the Revorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number §6-364685, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:  AS DESCRIBED IN SAID DEED OF TRUST/MORTGAGE together with all the appurtenances and privileges thereunto belong or appertaining.	
WITNESS my hand and seal this <u>18</u> day of <u>August</u> , <u>2000</u> .	
	Countrywide Home Loans, Inc. (fka Countrywide
	Funding Corporation)
	Marieta Mkrtchyan Assistant Secretary

SP3 My MK STATE OF CALIFORNIA
COUNTY OF VENTURA

I, J. Baker a notary public in and for the aid County, in the state aforesaid, DO HEREBY CERTIFY that Marieta Mkrtchyan, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this ary in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of A ugust, 2000.

J. BAKER
Commission # 1250662
Notery Public — California
Ventura County
My Comm. Expires Jan 21, 2004

J. Baker/Notary public

Commission expires 01/21/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SMALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RODRIGO VARGAS 2421 EAST AVE

**BERWYN** 

IL 60402

Countrywide Home Loans, Inc Marieta Mkrtchyani Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 CERTIFIED TRUE COPY HERERY CERTIFY THIS TO BE HEREBY CERTIFY THIS TO BE THE AND EXACT FOR TO STORE OF THE AND EXACT FOR THE EXACT A TRUE AND EXACT COPY OF THE ODE THE ODE OF THE ODE OF

KAREN L. PANKONIN MCA MORTGAGE CORPORATION 23999 NORTHWEST RILLHWY, STE 260 SOUTHFIELD, MI 48075

Loan No: 1163004490

Prepared by:

State of Illinois \*\* NOTT: SEE LAST PAGE FOR INFO REQUIRED ON ARM LOANS.

## **MORTGAGE**

THIS MORTGAGE ("Security Listrument") is given on April 23rd. 1996 RODRIGO VARGAS, and ESNELIA VAR (A.), Husband and Wife

FHA Case No.

131-8235794-729

. The Mortgagor is

("Borrower"). This Security Instrument is given to MLA MURTGAGE CORPORATION

which is organized and existing under the laws of the State of Michigan address is 23999 NORTHWESTERN HWY, STE 260

, and whose

SOUTHFIELD, MI 48075

ONE HUNDRED FOUR THOUSAND THREE HUNDRED AND 00/100

("Lender"). Bo rower owes Lender the principal sum of

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Type"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and a'renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the courty of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Councy, Illinois:

LOT 20 IN E. A. CUMMINGS AND CO'S SECOND ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH-WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN HALSO, THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST THIS DOCUMENT IS A TRUE AND

CORRECT COPY OF ME ORIGINAL. ACANS, INC. COUNTRYWIDE HO

LOAN PROCESSING SUPERVISOR

16-20-430-012

which has the address of 2104 SOUTH 57TH AVENUE, CICERO Illinois . 60650

[Zip Code] ("Property Address");

[Street, City].

Initiale: FHA Illinois Mortgage - 5/95 4R(IL) (9505) VMP MORTGAGE FORMS - (800)521-7281