

UNOFFICIAL COPY

00696074

28 67002 45 001 Page 1 of 3
2000-09-08 09:12:28
Cook County Recorder 25.50



00696074

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE NA

("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
THE HEIRS AND LEGATERS AT LAW OF ZYLEAN WILLIAMS AS TO AN *

and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
11/22/99 as Document Number 09137397 Book NA Page NA recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:

* UNDIVIDED 1/2 INTEREST AND DARLENE SIMMONS AS TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN
COMMON

SEE ATTACHED IL

Property Address: 7350 SOUTH CARPENTER ST CHICAGO IL 60621

PIN 2029218045

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

5-1
A3
5-3
M-1
9/11/00

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 08/08/00

00696074

BANK ONE NA

By: Sherry Cherry
SHERRY CHERRY
Its: Mortgage Officer

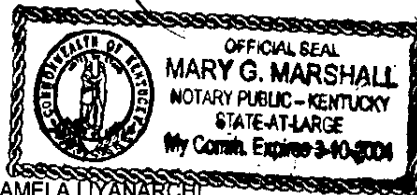
Attest: Pamela Liyanarchi
PAMELA LIYANARCHI
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Mary G. Marshall
Notary Public



My Commission Expires:

This instrument was prepared by: PAMELA LIYANARCHI

001000244710032370

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 9 IN BLOCK 2 IN STAPLES SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

CKA: 7350 SOUTH CARPENTER STREET, CHICAGO, ILLINOIS 60621
PIN: 20-29-218-045

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