

UNOFFICIAL COPY

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5/75/0080 45 001 Page 1 of 2  
2000-09-08 09:43:14  
Cook County Recorder 23.50

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90572 0010103560



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.  
Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK  
Original Mortgagor: EUGENIA B. (N/A)  
Recorded in Cook County, Illinois, on 12/26/96 as Instrument # 96-970266  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/23/00  
Manufacturers Bank

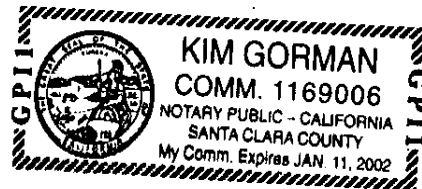
Successor by Merger with Avondale Federal Savings Bank  
as Attorney-in-Fact for LaSalle Bank NA,  
F/K/A LaSalle National Bank, as Trustee for  
Avondale Home Equity Trust 1997-1

By:   
K. E. Palmer, Jr.  
Vice President

Attest: Norm Harrison  
Assistant Secretary

\* Power of Attorney recorded in Cook County on 03/29/00 as Bk: 2330 Pg: 0070 Inst#: 00219747  
State of California  
County of Santa Clara  
On 08/23/00, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Manufacturers Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

Notary: Kim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0010103560 P.I.F.: 08/03/00  
FINAL RECON.JL 90572 Inv: 2 1 08/23/00 04:16:38 12-031 IL Cook 465:15 7

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P2  
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M-7  
JAC

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## ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0010103560 (12-031 IL Cook)

Tax ID: 09-10-301-072-1081

Date of mortgage: 12/03/96 Amount of mortgage: \$20400.00 Address: 9705 Bianco Ter Des Plaines Il 60016

PARCEL 1: UNIT U-81 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LA CASA BLANCO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21920224, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS.

PARCEL 2: EASTMENT FOR THE BENEFIT OF PARCEL 1 AS SAT FORTH AND DEFINED ON DOCUMENT 21892967.

Property of Cook County Clerk's Office