

Prepared By:

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2000-09-08 12:42:03
Cook County Recorder 23.50

KATHY ROMANO

MAIL TO
Taylor, Bean & Whitaker
101 Northeast Second Street
Ocala, Florida 34471



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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 69391

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
TAYLOR, BEAN & WHITAKER
101 NORTHEAST SECOND STREET
OCALA, FLORIDA 34471

**PROFESSIONAL NATIONAL
TITLE NETWORK, INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 18, 2000**
executed by **Susan M. Ford AND**

Barry N. Ford, Wife and Husband, as tenants by the Entirety
to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALMOND LIN ROAD-SUITE 720**
ROLLING MEADOWS, ILLINOIS 60008

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and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, Cook County Record, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **34 McKinley Lane, Streamwood, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

On May 16, 2000 before _____

A CORPORATION OF ILLINOIS

me, the undersigned a Notary Public in and for said
County and State, personally appeared

~~JAMES B. DOBBS~~
known to me to be the ~~PRESIDENT~~
and **STEPHANIE J. RADERSTORF**
known to me to be **SR. VICE PRESIDENT**

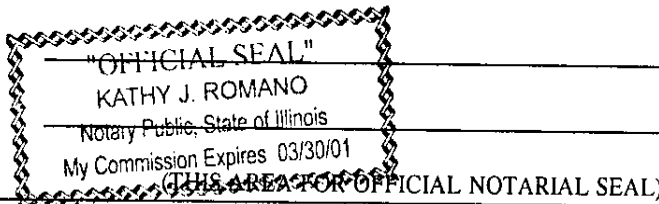
By: ~~JAMES B. DOBBS~~
Its: ~~PRESIDENT~~

Stephanie J. Raderstorf
By: **STEPHANIE J. RADERSTORF**
Its: **SR. VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: _____

Notary Public Kathy Romano County, _____



My Commission Expires 3/30/01

69391

RIDER - LEGAL DESCRIPTION

LOT 362 IN OAK KNOLL FARMS UNIT SIX, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

06-22-215-013