

UNOFFICIAL COPY 00697805

RELEASE OF MORTGAGE BY OWNER

08/8/0057 51 001 Page 1 of 1
2000-09-08 11:18:36
Cook County Recorder 23.50



WHEREAS, by Mortgage dated the 29TH day of APRIL 1985 and recorded in COOK County, **ILLINOIS**, of record under DOC# 85003720, MIKILAJ DOMAGALA AND SANDRA DOMAGALA, HIS WIFE mortgaged the real estate described therein: for the purpose of securing the payment of 65,500.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release.

PERMANENT TAX # 12-32-207-040

LOT: #THE W40FT OF LOT 19 AND THE E20FT OF LOT 20 IN BLOCK 2 IN LYNDALE GARDENS, BEING A SUBD OF THE N20 ACRES OF THE S40 ACRES OF THE E1/2 OF THE NW1/4 OF SECTION 32, T40N, R12, EAST OF THE 3RD P.M.

EXECUTED this 2ND Day of AUGUST, 2000.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association

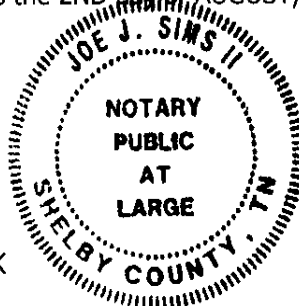
BY: Heather L. Stewart
Heather L. Stewart - Asst. Vice President

**STATE OF TENNESSEE
COUNTY OF SHELBY**

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Heather L. Stewart, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 2ND day of AUGUST, 2000.

Joe J. Sims II
Joe J. Sims II NOTARY PUBLIC



My commission expires 07/19/2003
Loan Number: 8628976
Property Address: 10437 DICKENS, MELROSE PARK
Prepared by: Union Planters BANK, N.A.
7130 Goodlett Farms Parkway, AX2 Tangela L. Robinson
Cordova, TN 38018 (901)580-2251

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

S-YES
P-1
S-NO
M-YES
E TA

UNOFFICIAL COPY

Property of Cook County Clerk's Office

