

UNOFFICIAL COPY 00697816

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2000-09-08 11:33:37

Cook County Recorder 29.50



00697816

When Recorded, PNC MORTGAGE

Mail To:

P.O. BOX 33000  
LOUISVILLE, KY 40232-9801

Loan No.: 0000090354528/B07-1665050758/EMR/KORAB

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: WILLIAM E KORAB & ANGELA M KORAB  
Mortgagee: PNC MORTGAGE CORP OF AMERICA  
Prop Addr: 7101 CAMBRIDGE STREE  
BRIDGEVIEW IL 60435  
Date Recorded: 09/20/94  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 09/13/94 Book:  
Loan Amount: 102,200 Page:  
Document#: 94-820821  
PIN No.: 24061170040000

Previously Assigned: N/A  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED LEGAL

Dated: AUGUST 17, 2000  
PNC MORTGAGE CORP OF AMERICA



By: Patrick Dalton  
Assistant Vice President

Attest: \_\_\_\_\_

Handwritten initials: SY, RS, MYB, CW

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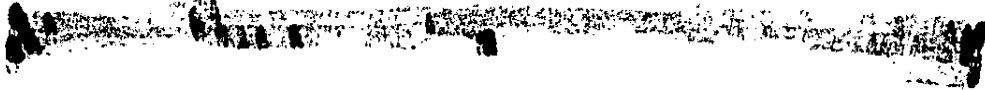
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WILLIAM E KORAB  
ANGELA M KORAB  
7101 CAMBRIDGE STREET  
BRIDGEVIEW IL 60455

Property of Cook County Clerk's Office



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000090354528/B07-1665050758/EMR/KORAB

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this AUGUST 17, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

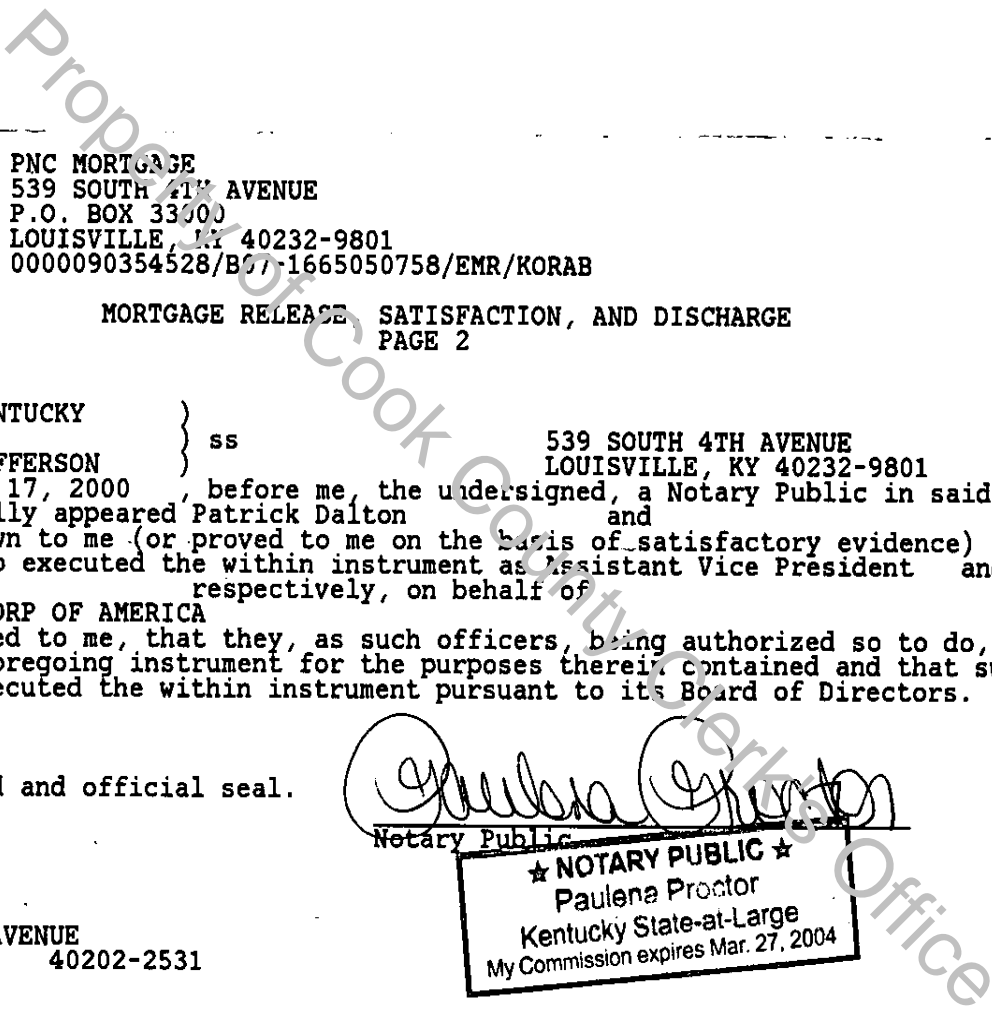
PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Paulena Proctor*  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Paulena Proctor  
Kentucky State-at-Large  
My Commission expires Mar. 27, 2004



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00304528

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LOT 35<sup>1</sup>/<sub>4</sub> IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST  
¼ AND PART OF THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 6,  
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN THE COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office