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2000-09-08 15:27:32
Cook County Recorder 25.50



Property of Cook County Clerk's Office

This form was prepared by: Fieldstone Mortgage Company, address: 11000 BROKEN LAND PKWY, #500, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

2989887

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044 does hereby grant, sell, assign, transfer and convey, unto the * (SEE ATTACHED ADDENDUM)

a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is * (SEE ATTACHED ADDENDUM), a certain Mortgage dated May 12, 2000, made and executed by TERESA D. ADAMS, MARRIED TO CARLOS L. ADAMS,

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described property situated in Cook County, State of Illinois: LOT 9 IN BLOCK 3 IN MAGNER'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 15, 1947 AS DOCUMENT NUMBER 14067563 IN COOK COUNTY, ILLINOIS.

** Recorded on 05-23-2000

Parcel ID #: 32-10-205-005
Property Address: 19143 SOUTH ST. LAWRENCE AVE GLENWOOD, Illinois 60425
such Mortgage having been given to secure payment of SEVENTY EIGHT THOUSAND TWO HUNDRED & 00/100 (\$ 78,200.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No. 00370714 **) of the Mortgage Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



Handwritten initials: SY, P3, 5-, myo, CW

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 16 2000

Witness Betty J. Jackson

FIELDSTONE MORTGAGE COMPANY

By: Paula D'Amore (Assignor)
PAULA D'AMORE (Signature)
ASSISTANT VICE PRESIDENT

Jennifer Thorpe
JENNIFER THORPE

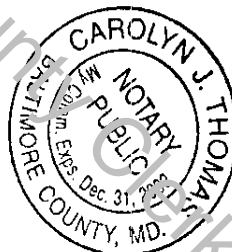


STATE OF MARYLAND
COUNTY OF HOWARD
ON MAY 16 2000 BEFORE ME, CAROLYN J. THOMAS
PERSONALLY APPEARED PAULA D'AMORE

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Carolyn J. Thomas
2989887



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* ADDENDUM

Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026
(assignee)

Mers#: 1000460-000 2989887-5
Ph# 1-838-679-6377

When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

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