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2000-09-08 16:30:46  
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000003032132939

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Frank A. Kuhlmann And Erica T. Kuhlmann, Husband & Wife, its/his/hers their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 3, 1993, and recorded on, in Document 93439259 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


TAX ID #: 14-32-112-047-1009 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2235 N LAKEWOOD AV, CHICAGO, IL, 60614-0000

Witness my hand and seal August, 17, 2000.

CHASE MORTGAGE SERVICES, INC.  
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION

  
\_\_\_\_\_  
Judith Pondexter  
Vice President



5-4  
P-3  
S-  
my  
g/k

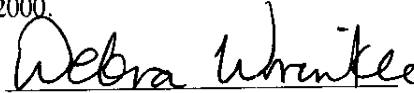
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 17, 2000.



Debra Wrinkle  
Notary Public  
Lifetime Commission



Prepared by: Sharon Osborn  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000003032132939  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24



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UNIT NUMBER E-N, IN SHEFFIELD MEWS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9, 10, 11 AND 12 AND THAT PART OF LOT 13 LYING NORTH OF A LINE DRAWN FROM A POINT 54.29 FEET NORTH OF THE SOUTH WEST CORNER OF LOT 15 TO A POINT 54.32 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 15 ALL IN BLOCK 7, IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD ADDITION TO CHICAGO IN SECTION 29, 31 AND 32 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25574697, TOGETHER WITH IS

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.