Prepared B: NOFFICIAL CO3/74/61/9 37 MARSETTI YOUNG 2000-09-08 12:01:49 75 NORTH FAIRWAY DRIVE Cook County Recorder 23.00 VERNON HILLS, ILLINOIS 60061 and When Recorded Mail To PNC MORTGAGE CORP. OF AMERICA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061 ATTN: CORRES. DOC: OPERATIONS SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 09-68-76603 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF MERICA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 6000 all the rights, title and interest of under igned in and to that certain Real Estate Mortgage dated **AUGUST 29, 2000** executed by MICHAEL J. SWANSON, DIVORCED NOT SINCE REMARRIED \*aka Michael Swanson to HERITAGE COMMUNITY BANK a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 18301 SOUTH HALSTED GLENWOOD, ILLINOIS 60425 00697329 and recorded in Book/Volume No. , page(s) . as Document No. , COOK Records, State of described hereinafter as follows: (See Reverse for Legal Pescription) Commonly known as 408 LONGWOOD DRIVE, GLENWOOD, ILLINOIS 60425 TOGETHER with the note or notes therein described or referred to, the mone, due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS HERITAGE COMMUNITY COUNTY OF COOK On SEPTEMBER 5, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared WILLIAM E. HETLER SR. VICE PRESIDENT known to me to be the SR. VICE PRESIDENT and Marsetti Young known to me to be LOAN PROCESSOR Marsetti Ybung of the corporation herein which executed the within Its: Loan Processor instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. MY COMMISSION EXPIRES:09/10/00 Notary Public Cuthlen U Cart Cook County, My Commission Expires 9-10-00 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) DPS 171 Rev. 08/17/95

## **UNOFFICIAL COPY**

Kev. 05/05/97 DPS 049

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Probetty of County Clerk's Office
WIHI

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, EAST OF LOT 416 IN GLENWOOD MANOR UNIT 6, BEING A SUBDIVISION IN THE WEST 1/2

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