### **ILLINOIS**

## UNOFFICIAL COP

08 10:15:20

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

8703808

LOAN NO 2:

1667042274

INVESTOR:

POOL NO:

000251613B

INVESTOR TYPE: FNMA\_MBS-HOLD

WHEN RECORDED MAIL TO:

BayView Portfolio Services, LLC. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704 6951

Prepared By Production Group



### Assignment of Mortgage

Original Mortgage Amount: 190,000.00

FOR VALUE RECEIVED, the undersigned as Benef ciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage (atcd

2/23/98

executed by

DANIEL T. BLAIR AND ANNE S. BLAIR, HUSBAND AND WIFE

CHICAGO BANCORP, INC

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 98-182597

3/6/98

Page

on

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereo. with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 04-24-218-003-0000



957

98240151961

# UNOFFICIAL COP \$\partial 98004 | Fage 2 of 3

Dated:	3/1/99	ACCUBANC MORTGAGE CO	RPORATION
		By B. LADZINSKI VICE PRESIDENT	600, DALLAS, TX 75251
STATE OF	CALIFORNIA ORANGE	) ) SS )	
On4/	12/00, Lefore	me, MONICA LADZINSKI	personally appeared
		B. LADZINSKI, VICE PRESIDENT,	
is/are subscribe his/her/their au entity upon bel	ed to the within instrur athorized capacity(ies), half of which the perso hand and official seal	o me on the basis of satisfactory evidence) to be the personnent and acknowledged to me that he/shc/they executed, and that by his/ her/their signature(s) on the instrument on(s) actea, executed the instrument.	the same in
NOTARY PUR My commission ex		MONICA LADZINSKI	ORANGE COUNTY  My Comm. Expires Aug. 15, 2002
Prepared By:	-	ta Ana, CA 92704	



### **EXHIBIT A - LEGAL DESCRIPTION**

#### LEGAL DESCRIPTION

LOT 23 IN ROY M. SCHOENBROD'S EDEN'S ACRES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 4 IN SEUL'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY EXCEPT THEREFROM THE NORTH 266 FRET OF TRAT PART LYING EASTERLY OF THE CENTER LINE OF HAPP ROAD OR RA JE OF WILLOW ROAD IN THE VALLAGE OF NORTHFIELD, IN COOK COUNTY, ILLINOIS.

8703808

98240151961