UNOFFICIAL COMPONES SO DOL Page 1 of

2000-09-08 12:22:30

Cook County Recorder

When recorded mail to:



Darin W Petersen C/o Elizabeth A Simmons 601 E Irving Park Rd Roselle IL 60172

PU102; KBF

Loan Number: 0031760554

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, BANK OF AMERICA, N.A., A National Association, an association existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated 01/29/98, made by DARIN W. PETERSON (UNMARRIED)

as mortgagor(s), to FIRSTAR HOME MORTGAGE CORPORATION as mortgagee, recorded as Document No. 98086159, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is nereby authorized and Office Office directed to release and discharge the same upon record.

SEE ATTACHED LEGAL

Property Address: 1901 Quaker Hollow

Streamwood IL 60107

DATE: August 21, 2000

Prepared by: Blythe Fuller Bank of America Mortgage

2810 Parham RD

Richmond, VA 23294



Bank of America, N.A. successor in interest by merger of Bank of America, FSB

By: \

Isabella Axelson Assistant Vice Président

STATE OF VIRGINIA)

SS

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this August 21, 2000 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf of the corporation.

> Lymne, **Tanes**

Notary Public

Screember 30, 2003

This instrument repared by:

Flythe Fuller

Bank of America Mortgage

PO Boy 26388

PO L Richmon. 07183000181001 Richmond Virginia 23286-8218

0031760554 PU102; KBF Tax I.D. No.

UNIT 1-3-A-1901 IN WILDBERRY CONDOMINIUM, STREAMWOOD ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF WILDPERRY UNIT 1, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, FOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT ""." TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DITHE OFFICE OF THE COUNTY, ILLINOIS ON JUNE 5, 1986 AS DOCUMENT NUMBER 86-226144, TOGETHER WITH A PERCENTAGE OF THE COMMON FLEMENTS APPURTENANT TO SAID UNIT AS SET DECLARATION, AS AMENDED FROM TIME TO TIME, WITH PERCENTAGE SHALL AUTOMATICALI Y CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, EL OUNT CIENTS OFFICE ILLINOIS.

PARCEL ID # 07-18-300-018-1001