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00698351

8/6/00 28 001 Page 1 of 4
2000-09-08 11:21:28
Cook County Recorder 27.50



ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031
ATTN: FINAL REVIEW AU 052

Above Space for Recordors Use Only

5642089 - 818 172

POOL #: 4380
1901843

12-031

PIN#: 30-08-408-008

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated March 19, 1999, from
SANTEFORT, DAVID SANTEFORT, JULIE A.

to _____
recorded in Recorder's office of COOK, in the State of Illinois, as document number
99286946 of Book _____ Page _____ together Recorded: 03/25/99

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby
and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or
instruments secured thereby are delivered herewith to Assignee, BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

Said mortgage is on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED

Property Address: 543 DOUGLAS AVENUE, CALUMET CITY, IL 60409

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

PKEEH1 IL-1.RSL

5-7
P4
5-
M-7
81K

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5342089 - 818 172

POOL # :

00698351

IN WITNESS WHEREOF, the undersigned have executed this Assignment
March 26, 1999

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest: *L. Bown*
L. BOWN
Its: Assistant Secretary

BY: *S. Beavers*
S. BEAVERS
ITS: ASSISTANT VICE PRESIDENT

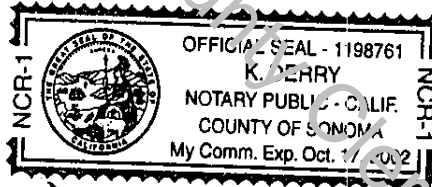
STATE OF CALIFORNIA
COUNTY OF SONOMA

On March 26, 1999, before me K. DERRY, a Notary Public,
personally appeared S. BEAVERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *K. Derry*



(seal)

PKEEH1 IL-1.RSL

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5-642089

Case No. 99-1734

00698351

Legal Description

The South 1/2 of Lot 7, Lot 8, and the North 1/2 of Lot 9 in WOODBRIDGE AND LACKNER'S SUBDIVISION of Lot 8, all in Snyder and Ambs' Illinois Addition to Hammond, in Section 8, Township 36 North, Range 15, East of the Third Principal Meridian, according to the plat of said Addition, recorded July 20, 1888 as document 983333, in Cook County, Illinois.

Property Tax Number

30-08-408-008

Property Address: 543 Douglas Ave.
Calumet City, ILLINOIS 60409

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10002200

1901843
SANTFORT
DAVID
4380

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Property of Cook County Clerk's Office