UNOFFICIAL C 00699582

2000-09-08 16:32:25

Cook County Recorder

25.50

WARRANTY DEED 395

131-788906

8/25

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

HENCY CRESSITE

KOKOSZKA & JANCZUR

ATTORNEYS AT LAW

-7240 ARGUS DRIVE -ROCKFORD, IL-61107 -5083 W. Van Buren 00600593

THIS INDENTURE, made and entered into this day of AUGUST, 2000, by and between Andrew M. Chomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and HENRY L. BASSETT & BARBARA J. BASSETT, 5083 W. VAN BUREN, CHICAGO, IL 60644, his/her/their heirs and assigns, party(ies) of the second part.

oth

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowled, ed, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1812 S. TRUMBULL AVE., CHICAGO, IL 60623, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

5959 STCI-1

UNOFFICIAL COPY

00699582

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:	By:
Linde Hall	Urban Development, an agency of the United States of America.
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.	
8/24 SOW JUNE	or Représentative SS.
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared <u>Jesse Hertstein</u> , who is personally well known to me and known to me to be the day appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date <u>S</u> , 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney 11-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.	
Witness my hand and official "OFFICIAL SEAL" Ricky C. Clay NOTARY PUBLIC, STATE OF ILLINOI My Commission Expires 10/15/2002 expires:	NOTARY PUBLIC S
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS & MAIL TO: Henry By 55Eff 5083 W. Van Duran Cheo II 60644

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SCHEDULE A **ALTA Commitment** File No.: 118966

LEGAL DESCRIPTION

Lot 6 in Block 3 in Trumbulls Subdivision, being a subdivision of part of the East ½ of the West ½ of the Southeast 1/4 of Section 23, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Dropperty of Cook County Clark's Office 7927 16-23-409-015

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