

UNOFFICIAL COPY

00699091

08/25/02 05:00:01 Page 1 of 3
2000-09-08 13:22:54
Cook County Recorder 25.00

Prepared By:

CTX Mortgage Company

150 West Center Court
Schaumburg, IL 60195



After Recording Return To:

CTX Mortgage Company

150 West Center Court
Schaumburg, IL 60195

20047458

[Space Above For Recorder's Use]

786965255
ASSIGNMENT OF MORTGAGE

LOAN NO. 611668310

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO Mortgage Group, Inc
777 E. Eisenhower St., #700, Ann Arbor, MI 48108

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
August 24, 2000 to secure payment of Two Hundred Nine
Thousand

(U.S. 209,000.00) executed by Michael W. Murphy and Janet L. Murphy,
husband and wife

to CTX Mortgage Company
a corporation organized under the laws of Illinois and whose address
is 150 West Center Court, Schaumburg, IL 60195
and recorded in Book, Volume, or Liber No. , at page
(or as No. 00699090), by the Cook County Recorder's Office,
State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 27-31-406-015-0000

Commonly known as: 18120 Waterside Circle
Orland Park, Illinois 60467

BOX 333-CT1

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

CTX Mortgage Company

Witness

(Assignor)

Witness

By: Bruce Randall
(Signature)

STATE OF Illinois

COUNTY OF Cook

On August 24, 2000, before me, the undersigned a Notary Public in and for said County and State, personally appeared the above, Bruce Randall, known to me to be the Vice President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Christina Morales
Notary Public

My Commission Expires: 12/04/02

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STREET ADDRESS: 18120 WATERSIDE CIRCLE
CITY: ORLAND PARK COUNTY: COOK
TAX NUMBER:

00699091

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTHWESTERLY 27.50 FEET OF THAT PART OF LOT 228 BOUNDED AND DESCRIBED AS FOLLOWS:
COMMENCING AT THE EAST MOST NORTHEAST CORNER OF SAID LOT 228; THENCE 2 30'53'17" W ALONG THE
SOUTHEASTERLY LINE OF SAID LOT 228, A DISTANCE OF 59.68 FEET; THENCE N 59'06'43" W, A DISTANCE OF 2.68
FEET, TO THE POINT OF BEGINNING, THENCE S 63'01'16" W, 80.00 FEET; THENCE N 26'58'44" W, 131.00 FEET;
THENCE N 63'01'16" E, 80.00 FEET; THENCE S 26'58'44" E, 131.00 FEET TO THE HEREIN DESIGNATED POINT OF
BEGINNING; IN THE PRESERVE AT MARLEY CREEK PHASE II, A PLANNED UNIT DEVELOPMENT, BEING A
SUBDIVISION IN PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31,
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS TO THE PUBLIC STREETS AND ROADS
OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE "COMMUNITY AREA" ALL AS SET FORTH
IN THE DECLARATION FOR THE PRESERVES TOWNHOMES RECORDED DECEMBER 15, 1998 AS DOCUMENT NO.
08136910.

Property of Cook County Clerk's Office