

UNOFFICIAL COPY

00699159

5095/0207 05 001 Page 1 of 3
2000-09-08 15:10:27
Cook County Recorder 25.00

PREPARED BY:

Platinum Home Mortgage Corporation
2200 Hicks Road Suite 101
Rolling Meadows, IL 60008



00699159

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
J. COX
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO.: 13-7914

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RBMG, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 1, 2000**
executed by **ERICKA SIMS, A SINGLE PERSON**

Handwritten initials: 2/3/54

to **Platinum Home Mortgage Corporation**
AN ILLINOIS CORPORATION

a corporation organized under the laws of **THE STATE OF ILLINOIS**
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008

and recorded in Liber **00699158**
State of **IL**

page(s)
described as follows:

and who's principal place of business is

COOK

County Records.

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 16-13-115-018-0000

Commonly known as: **147 SOUTH WHIPPLE STREET**
CHICAGO, IL 60612

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-ST1

Handwritten notes on the left margin: 1849734 D1 - ESC 20003169-002 SM M

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By: DAVID H. JONES

Witness: _____

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF LAKE

On SEPTEMBER 1, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE-PRESIDENT**
and

, known to me to be
of the corporation herein which

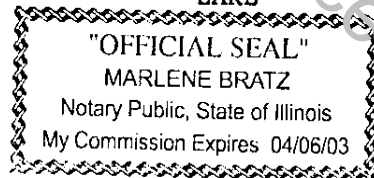
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Marlene Bratz
Notary Public

My Commission Expires

04/06/03

LAKE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007849734 F1

STREET ADDRESS: 147 S. WHIPPLE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 16-13-115-018-0000

LEGAL DESCRIPTION:

LOT 21 IN FRANCIS B. LITTLE RESUBDIVISION OF BLOCK 1 IN DERBY AND WALLACE'S
SUBDIVISION OF THAT OF S. OF BARRY POINT ROAD OF THE NORTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office