JNOFFICIAL CO-5/012/33 001 Page

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

Cook County Recorder

00600306

2000-09-08 13:40:59

25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY JHESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CLARA TAYLOR, A WIDOW heirs, legal representatives and assigns, all the right, (it) interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14Th day of JUNE, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 93502606, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

P.I.N # 20-33-402-025

COMMONLY KNOWN AS: 120 W. 84TH ST., CHICAGO, IL 60629

together with all the appurtenances and privileges thereunto belonging or appretaring.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 31ST day of JULY, 2000.

**COLE TAYLOR BANK** 

DEANN LUDWIG, VICE PRESIDENT

DAWN C. FEINER, OFFICER

## **UNOFFICIAL COPY**

Aroberty of Cook County Clerk's Office

## UNOFFICIAL COPY 00699306

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF _	ILLINOIS	}
	SS.	
<b>COUNTY OF</b>	COOK	

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER, personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their new and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Co04 Co,

GIVEN under my hand and NOTARIAL seal this 31ST day of JULY, 2000.

Loan # 310353929 Box: 84143033

Escrow #

WHEN RECORDED MAIL TO:

CLARA TAYLOR 120 W. 84TH ST. CHICAGO, IL 60620

OFFICIAL SEAL

DORIAM GONZALEZ

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 08/15/2003



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Property or Cook County Clerk's Office

## UNOFFICIAL COPY 00699306

Page 3 310353929 Box: 84143033

LOT 25 IN BLOCK 5 IN MCINTOSH BROTHERS LASALLE STREET SUBDIVISION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office