

00700514

5914/0022 52 001 Page 1 of 4  
2000-09-11 09:51:24  
Cook County Recorder 27.50



00700514

This form was prepared by: **Fieldstone Mortgage Company**, address:  
**11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044**, tel. no.: **(410) 772-7200**

3612496 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044**  
does hereby grant, sell, assign, transfer and convey, unto the **(SEE ATTACHED ADDENDUM)**

a corporation organized and existing under the laws of **DELAWARE** (herein "Assignee"),  
whose address is **(SEE ATTACHED ADDENDUM)**  
a certain Mortgage dated **June 22, 2000**, made and executed by  
**ELOISE JORDAN, SINGLE NEVER MARRIED**

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described  
property situated in **Cook** County, State of Illinois:  
**All that tract or parcel of land as shown on Schedule "A" attached hereto  
which is incorporated herein and made a part hereof.**

*Recorded on 06-30-2000*

Parcel ID #: **28-34-402-022-1042**  
Property Address: **17985 AMHERST COURT UNIT 302 COUNTRY CLUB HILLS, Illinois 60478**  
such Mortgage having been given to secure payment of  
**FIFTY FOUR THOUSAND & 00/100** (\$ **54,000.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at page **N/A** (or as No. **S-7**  
**00487910** of the **MORTGAGE** Records of **COOK** County, **P-4**  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
Amended 8/96  
VMP -995(IL) (9608)  
VMP MORTGAGE FORMS - (800)521-7291

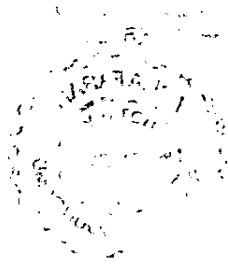
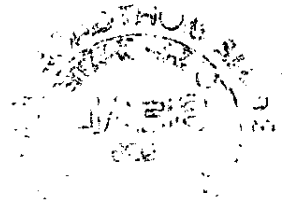


*S-7  
P-4  
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Property of Cook County Clerk's Office



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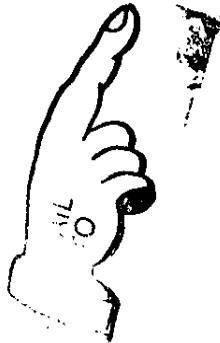
SCHEDULE "A"

**LEGAL DESCRIPTION:**

UNIT 1-302-17985 CRAWFORD AVENUE , IN THE HAMPTON COURT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED 10/5/95 AS DOCUMENT NO. 95679316, AS AMENDED BY DOCUMENT 95823277 RECORDED 11/29/95 AND AS MAY BE AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK ILLINOIS.

When Recorded, Mail and Return To:  
HFS Wholesale Document Verification  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

3612496



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\* ADDENDUM

Mortgage Electronic Registration Systems, Inc., its successors and  
assigns, as nominee for Household Finance Corporation, its  
successors and assigns, 64318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026  
(assignee)

Mers#: 1000460-000 3612496 - 8

Ph#: 1-888-679-6377

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