

# UNOFFICIAL COPY



Release Deed

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5914/0044 52 001 Page 1 of 3  
2000-09-11 10:23:13  
Cook County Recorder 25.50



This Instrument was  
PREPARED BY:  
Carrie Barth  
171 N. Clark Street  
Chicago, IL 60601-3294

**SEE BACK**

JMB

Mail

*NA-6200708*

*Return to Joann*

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Maria G. Fonseca, septated**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number **09 120 908**, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PIN: 23-14-400-119-0000

PROPERTY ADDRESS: 11030 S. Roberts Rd. #1, Palos Hills, IL. 60465

MAIL TO:

NAME TCF National Bank Illinois  
Attn: Joann Esposito  
STREET 555 E. Butterfield Rd.

CITY Lombard IL 60148

[ ] RECORDER'S OFFICE BOX NUMBER 333

*S-Y  
P-3  
S-N  
M-7*



*TA*

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**CHICAGO TITLE LAND TRUST COMPANY**



IN WITNESS WHEREOF, Said CHICAGO TITLE LAND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

(Date) **JUL 10 2000**

CHICAGO TITLE LAND TRUST COMPANY  
as Trustee as aforesaid.



By *[Signature]*

Assistant Vice-President

Attest *[Signature]*

Assistant Secretary

STATE OF ILLINOIS,

SS.

COUNTY OF COOK

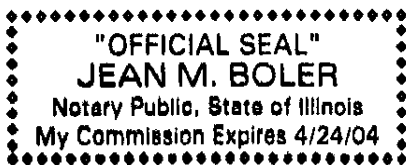
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the, CHICAGO TITLE LAND TRUST COMPANY, Grantor, or as Attorney in fact for all prior assignees, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Date **JUL 10 2000**

Notary Public

*[Signature]*



## LEGAL DESCRIPTION:

THAT PART OF THE EAST 344 FEET (EXCEPT THE EAST 90 FEET THEREOF TAKEN FOR ROADWAY) OF THE NORTH 146 FEET OF THE SOUTH 396 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST 344 FEET; THENCE SOUTH 89 DEGREES, 52 SECONDS, 58 MINUTES EAST, ALONG THE SOUTH LINE OF SAID EAST 344 FEET; 14.49 FEET; THENCE NORTH 0 DEGREES, 06 MINUTES 41 SECONDS EAST, ALONG A LINE WHICH IS PARALLEL TO THE WEST LINE OF SAID EAST 344 FEET; 8.20 FEET TO A POINT OF BEGINNING THENCE CONTINUING NORTH 0 DEGREES, 06 MINUTES, 41 SECONDS EAST 27.75 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES, 46 MINUTES, 33 SECONDS EAST ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 47.00 FEET; THENCE SOUTH 0 DEGREES, 06 MINUTES, 41 SECONDS WEST 27.66 FEET; THENCE NORTH 89 DEGREES, 53 MINUTES, 19 SECONDS WEST 47.00 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, ACROSS, IN, UPON, AND TO THE COMMON AREA AS CONTAINED IN THE DECLARATION RECORDED DECEMBER 6, 1994 AS DOCUMENT 04,021,791.

Cook County Clerk's Office