

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL

00700537

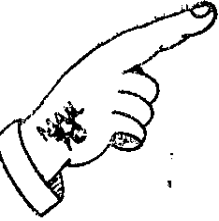
When Recorded Return To:

5914/0045 52 001 Page 1 of 3
2000-09-11 10:24:39
Cook County Recorder 25.50

John Barnes
101 S Summit Ave unit 208
Park Ridge, IL 60068



00700537



SATISFACTION



STOCKTON - Washington Mutual Bank, FA #7011074049 "Barnes" Lender ID:Q86/ Escrow/Title:BARNES Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

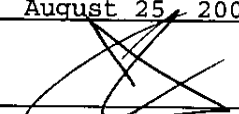
Original Mortgagor: JOHN WILLIAM BARNES, AND CAROL M. BARNES HUSBAND AND WIFE
Original Mortgagee: HOME SAVINGS OF AMERICA, F.A.
Dated: 09/27/1989 and Recorded 09/29/1989 as Instrument No. 89461225 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 09-35-207-029-0000 & 09-35-207-030-0000
Property Address: 101 S Summit Ave unit 208, Park Ridge, IL, 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY
MERGER TO HOME SAVINGS OF AMERICA, FA
On August 25, 2000

By: 
JESS ALMANZA, ASST. VICE PRESIDENT

5-7
P-3
5-
My
JFK

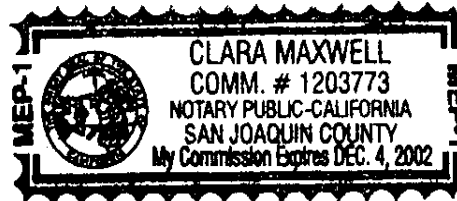
Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON August 25, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared JESS ALMANZA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell
Clara Maxwell
Notary Expires: 12/04/2002 #1203773

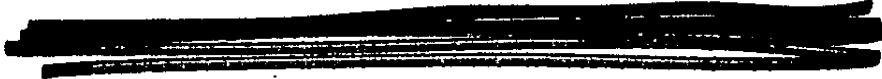


(This area for notarial seal)

Prepared By: Loretta McCoy, WAMIS 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840

JLF-20000810-0024 ILCOOK COOK IL BAT: 115325/7011074049 SOM1

Property of Cook County Clerk's Office



PARCEL 1:
RESIDENTIAL UNIT 208 AND COVERED PARKING UNIT G-27 IN THE SUMMIT
CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE:

Handwritten initials and a vertical line.

LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN
CERTAIN BLOCKS IN THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED MARCH 23 1984 AS DOCUMENT NUMBER 27017048 IN COOK
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88116446 AND AS AMENDED
FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

PARCEL 2:
EASEMENT APPURTENANT TO THE REAL ESTATE OF PARCEL 1 MADE BY AND
BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL
BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1,
1982 AND KNOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS
AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL
CORPORATION OF ILLINOIS, AS SET FORTH IN THE DECLARATION OF COVENANTS,
RESTRICTIONS AND EASEMENTS DATED SEPTEMBER 7, 1983 AND RECORDED
DECEMBER 20, 1983 AS DOCUMENT 26902934, FOR PARKING, INGRESS AND EGRESS
OVER AND UPON THE FOLLOWING DESCRIBED LAND:

Handwritten initials and a vertical line.

THE SOUTHEASTERLY 1/2 OF THAT PART OF EUCLID AVENUE VACATED BY
ORDINANCE, DATED JULY 19, 1983 AND RECORDED DECEMBER 20, 1983 AS
DOCUMENT 26902933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE
OF LOT 20 EXTENDED NORTHWESTERLY IN BLOCK 2 IN OUTHET'S SUBDIVISION OF
PART OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE
DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT
OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATIONS.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS
RESTRICTIONS AND EASEMENTS CONTAINED IN SAID
DECLARATIONS THE SAME AS THOUGH THE PROVISIONS OF SAID
DECLARATIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Office