

# UNOFFICIAL COPY

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Cook County Recorder 23.50



00700593



## Release of Mortgage

7491053359 PREPARED BY & MAIL TO: NIKKI OBRADOVICH 450 REGENCY PARKWAY OMAHA NE 68114 (402) 827-2606

In consideration of the payment of the debt named therein, Commercial Federal Bank, A Federal Savings Bank, successor in interest by merger to Amerus Bank, successor to Midland Savings Bank, hereinafter referred to as "Lender," hereby releases the mortgage made by

**JAMES A NIELSEN**

hereinafter referred to as "Mortgagor", by Commercial Federal Bank on the following described real estate, to wit:

**LOT 35 IN BARTELS GOLDBECK'S ELSTON AVENUE SUBDIVISION, IN THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-09-407-034-0000**

which mortgage is recorded in BOOK NO 94557924 of the Mortgage Records of COOK County, State of ILLINOIS

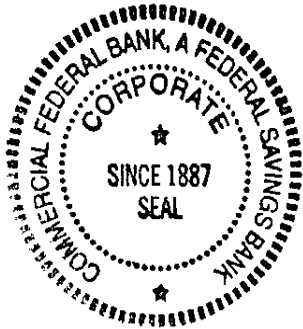
IN TESTIMONY WHEREOF, the Lender has caused the presents to be executed by its Vice President and corporate seal to be affixed hereto this 28<sup>TH</sup> day of AUGUST, 2000

**Commercial Federal Bank**

Lender

By

Vice President  
GLEN JOHNSON



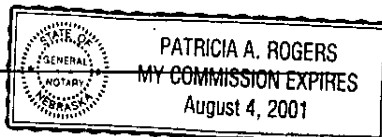
State of Nebraska )

) SS

County of Douglas )

On this 28<sup>TH</sup> day of AUGUST, 2000, before me the undersigned, a Notary Public in and for said county, personally came GLEN JOHNSON, Vice President of Commercial Federal Bank to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged and said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires:



Notary Public

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P-1  
5-  
M-7  
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