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BY 1005 38 001 Page 1 of

2000-09-11 09:56:50

Cook County Recorder

23.50

Recording requested by PRISM MORTGAGE COMPANY When recorded mail to: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road SV-79 Simi Valley, CA 93063

Attn: Angeles Medina



CORPORATION ASSIGNMENT OF MORTGAGE

Account#

4171037

Commitment#

512894

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:

Countrywide Name Loans, Inc.

1800 Tapo Canyor Rd Simi Valley CA 93063

All its interest under that certain Mortgage dated 5/27/99, Executed by: ANTONIO IBARRA & ANA M IDARRA, GUMARO D DIAZ

Mortgagor as per MORTCAGE recorded as Instrument No. 99653501 on 7/08/99 in Book Page of official records in the County

Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 06171020200000 COOK COUNTY TAX COLLECTOR

Original Mortgage \$142,049.00

1283 BORDEN DRIVE, ELGIN, IL 60120

(See attached page for Legal Description) Together with the Note or Notes thereir described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 8/22/00 State of California County of Ventura

Deanna Burns

Assistant Vace President

On 8/22/00 before me, Angeles Medina, personally appeared Deanna Burns Assistant Vice President, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the incomment the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature

Prepared by: Angeles Medina

1800 Tapo Canyon Road SV-79, Simi Valley, CA 93063

Phone # (805) 577-4729 Extn: 4729

O ANGELES MEDINA Commission # 1243094 Notary Public - California \$ **Ventura County** My Comm. Expires Nov 23, 2003

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CORPORATION ASSIGNMENT OF MORTGAGE Account#

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LOT:20, SUBDIVISION#:PLRKWOOD EAST NW1/4, PHASE/SECTION#:SEC 17,TWP 41N,R 9E,3RD P.M., TWNSHP/CITY/VI1L:COOK COUNTY, UNIT#:2