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5/11/0052 38 001 Page 1 of 2  
2000-09-11 09:57:11  
Cook County Recorder 23.50



00700744

Recording requested by  
PRISM MORTGAGE COMPANY  
When recorded mail to:  
Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road SV-79  
Simi Valley, CA 93063  
Attn: Angeles Medina

CORPORATION ASSIGNMENT OF MORTGAGE

Account# 4170848  
Commitment# 518943

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:  
Countrywide Home Loans, Inc.  
1800 Tapo Canyon Rd Simi Valley CA 93063

All its interest under that certain Mortgage dated 5/28/99, Executed by: JOSE R. ARELLANO & SATURNINO GUZMAN Mortgagor as per MORTGAGE recorded as Instrument No. 99697984 on 7/21/99 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 17194240170000  
COOK COUNTY TAX COLLECTOR  
Original Mortgage \$132,900.00  
1717 WEST 21ST PLACE, CHICAGO, IL 60608

(See attached page for Legal Description)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 8/14/00  
State of California  
County of Ventura

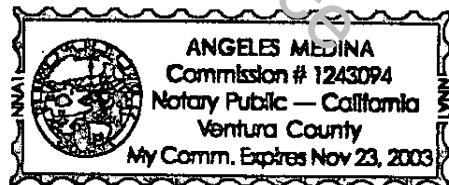
By Deanna Burns  
Assistant Vice President

On 8/14/00 before me, Angeles Medina, personally appeared Deanna Burns Assistant Vice President, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature

Angeles Medina  
Angeles Medina



Prepared by: Angeles Medina  
1800 Tapo Canyon Road SV-79, Simi Valley, CA 93063  
Phone # (805) 577-4729 Extn: 4729

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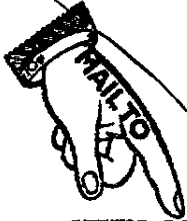
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Property of Cook County Clerk's Office

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00700744 Page 2 of 2



WHEN RECORDED RETURN TO  
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS  
440 NORTH ORLEANS  
CHICAGO, IL 60610

4170848  
9009937

[Space Above This Line For Recording Data]

State of Illinois

FHA Case No.  
131-9816961-703

**MORTGAGE**

LOAN NO. 12000243

THIS MORTGAGE ("Security Instrument") is given on **MAY 28, 1999**  
The mortgagor is  
**JOSE R. ARELLANO, UNMARRIED AND SATURNINO GUZMAN, UNMARRIED**

("Borrower(s)"). This Security Instrument is given to

**PRISM MORTGAGE COMPANY,  
AN ILLINOIS CORPORATION**  
which is organized and existing under the laws of **ILLINOIS**, and whose address is  
**440 NORTH ORLEANS  
CHICAGO, IL 60610**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED THIRTY-TWO THOUSAND NINE HUNDRED AND 00/100**

Dollars (U.S. \$ **132,900.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 1, 2014**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property located in

**COOK** County, Illinois:  
**LOT 7 IN SHOENBERGER'S SUBDIVISION OF BLOCK 63 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.N.T.N.**

TAX ID. #17-19-424-017

*JR A* Initials: *SG*