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mc8050593

NATIONAL FINANCE CORPORATION  
21 Corporate Drive, Clifton Park, NY 12065

00700087

5967/0095 45 001 Page 1 of 3

assignor in consideration of \$107,100.00 Dollars

2000-09-11 08:58:51 Cook County Recorder 47.50

(\$107,100.00) paid by



IMC MORTGAGE COMPANY d/b/a IMCC FINANCIAL, INC.

5901 E. Fowler Ave  
Tampa, FL 33637

assignee, hereby assign unto the assignee, a certain mortgage made by Angel Castillo and Maria Castillo, husband and wife

One Hundred Seven Thousand One Hundred and <sup>00/100</sup> Dollars and interest, dated the 16th day of APRIL 1992 in the office of the 783,00345 of mortgages, at page covering premises

4727 West Palmer, Chicago, Illinois 60639

PINH 13-34-115-010

THIS ASSIGNMENT IS NOT SUBJECT TO SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET together with the bond or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest.

To have and to hold the same unto the assignee, and to the successors, legal representatives and assigns of the assignee forever.

And the assignor covenant that there is now owing upon said mortgage, without offset or defense of any kind, the principal sum of

(\$107,100.00), with interest thereon at \_\_\_\_\_ per centum per annum from the \_\_\_\_\_ day of \_\_\_\_\_ Nineteen Hundred and \_\_\_\_\_

In Witness Whereof, the party of the first part has caused its corporate seal to be herunto affixed, and these presents to be signed by its duly authorized officer this \_\_\_\_\_ day of \_\_\_\_\_ Nineteen Hundred and \_\_\_\_\_

NATIONAL FINANCE CORPORATION

By \_\_\_\_\_ Vice President

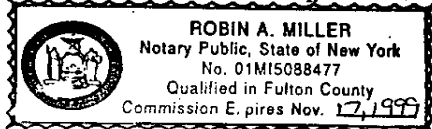
On this \_\_\_\_\_ day of April \_\_\_\_\_ Nineteen Hundred and \_\_\_\_\_

State of New York  
County of SARATOGA

before me personally came

JOSEPH M. CAMPANELLA

to me personally known, who, being by me duly sworn, did depose and say that he resides in 19 Fieldstone Drive, Clifton Park, New York 12065 that he is the Vice President of National Finance Corporation the corporation described in, and which executed, the within instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; and that he signed his name thereto by like order.



Robin A. Miller

S.N  
P.S  
N.  
m.f  
LAD

47.50

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**First National**

**EMERSON**  
CORPORATION

TO

Dated \_\_\_\_\_

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 15 1935

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SCHEDULE A (CONTINUED)

Commitment Number: 95868

LEGAL DESCRIPTION

LOT 39 AND THE WEST 1/2 OF LOT 40 IN BLOCK 2 IN JOHN F. THOMPSON'S ARMITAGE AVENUE SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

00700037

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