

UNOFFICIAL COPY

00700137

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2000-09-11 09:46:06  
Cook County Recorder 25.50



00700137

PREPARED BY/RECORD & RETURN TO:  
TINA BRANTLEY  
EQUICREDIT CORP./SEC. MKT./DOC. CONTROL  
P. O. BOX 44136  
JACKSONVILLE, FLORIDA 32231-9957

This form was prepared by: Fieldstone Mortgage Company, address:  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the EquiCredit Corporation of America

a corporation organized and existing under the laws of *Delaware* (herein "Assignee"),  
whose address is 10401 DEERWOOD PARK BLVD. JACKSONVILLE, FL 32256-0505  
a certain Mortgage dated March 15, 2000, made and executed by  
STEPHAN W. KURK, MARRIED TO ANA KURK,

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described  
property situated in Cook County, State of Illinois:  
All that tract or parcel of land as shown on Schedule "A" attached hereto  
which is incorporated herein and made a part hereof.

Parcel ID #: 03-04-300-021-1103  
Property Address: 190 OLD OAK DRIVE #156 BUFFALO GROVE, Illinois 60089  
such Mortgage having been given to secure payment of (\$ 66,000.00 )  
SIXTY SIX THOUSAND & 00/100 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
00282878 ) of the 4-24-00 Records of Cook County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
-995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

8790376969

12-031  
\$23.30



*Handwritten initials and signature*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

MAR 21 2000

*Asha A. Farah*

FIELDSTONE MORTGAGE COMPANY

Witness

ASHA A. FARAH

(Assignor)

By:

*Jay W. Jang*

(Signature)

JAY W. JANG  
ASSISTANT VICE PRESIDENT



*Betty V. Jackson*  
BETTY V. JACKSON

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STATE OF MARYLAND

COUNTY OF HOWARD

ON MAR 21 2000 BEFORE ME, CAROLYN J. THOMAS

PERSONALLY APPEARED JAY W. JANG

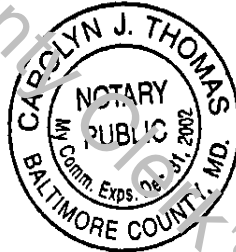
ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE

*Carolyn J. Thomas*



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Express Title Services, Inc.  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex0149

00700137

## LEGAL DESCRIPTION:

UNIT 156, AS DELINEATED ON A SURVEY A PART OF LOT "C" IN BUFFALO GROVE UNIT NO. 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 381573 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23300200; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATIONS, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, AND THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

SCHEDULE A - PAGE 2

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