Prepared By: NOFFCAL CONTROL 45 001 Page 1 of 2000-09-11 10:27:12 330 SOUTH NAPERVILLE ROAD Cook County Recorder 23.50 WHEATON, ILLINOIS 60187 and When Recorded Mail To CAP FED MORTGAGE CORPORATION 330 SOUTH NAPERVILLE ROAD WHEATON ILLINOIS 60187 SPACE ABOVE THIS LINE FOR RECORDER'S USE ent of Real Estate Mortgage Corporation 7 LOAN NO.: 0137745949 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CRESTAR MORTGAGE CORPORATION A VIRGINIA CORPORATION 901 SEMMES AVENUE RICHMOND, VIRGINIA 23224 SAS-A DIVISION OF INTERCOUNTY 5/589206D all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated **APRIL 28, 2000** executed by Kristina Pierce AND Michael P. Stachula to CAP FED MORTGAGE CORPORATION 00700183 a corporation organized under the laws of THE SIPIE OF ILLINOIS and whose principal place of business is 330 SOUTH MATERVILLE ROAD WHEATON, ILLINOIS 60187 and recorded in Book/Volume No. page(s) as Document , Cook No. Records, State **ILLINOIS** County of described (See Reverse for Legal Description) hereinafter as follows: Commonly known as 1947 W. Lunt, Chicago, ILLINOIS 60620 TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS CAP FED MORTGAGE CORPORATION COUNTY OF DU PAGE On APRIL 28, 2000 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared lford John J. Halford śident known to me to be the Vice President and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expres DPS 171 Rev. 08/17/95 NOTARY PUBLIC, STATE OF ILLINOIS \$

MY COMMISSION EXPIRES:02/11/01

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RIDER - LEGAL DESCRIPTION

The in ast of the cook country clark's Office The East 1/2 of Lot 10 in Block 48 in Roger's Park, a Subdivision in the Northeast 1/4 of Section 31, in Township 41 North, Range 14,

Rev. 05/05/97 DPS 049